



“Christ the True Vine”, 15th century painting

The Fifth Sunday of Easter

Divine Service 3

April 28, 2024

Scripture of the Day

Acts 8:26–40

1 John 4:1–21

John 15:1–8

A Prayer before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

Prelude: LIEBSTER JESU, WIR SIND HIER (“Dearest Jesus, We Are Here”), J. S. Bach, BWV 731

Please stand and face the Processional Cross.

Processional Hymn: Dearest Jesus, We Are Here

LSB 592 sts. 1, 3, 4



1 Dear - est Je - sus, we are here, Glad - ly Your com -
3 There - fore we have come to You, In our arms this
4 Gra - cious Head, Your mem - ber own; Shep - herd, take Your



mand o - bey - ing; With this child we now draw near
in - fant bear - ing. Tru - ly here Your grace we view;
lamb and feed it; Prince of Peace, make here Your throne;



In re - sponse to Your own say - ing That to You it
May this child, Your mer - cy shar - ing, In Your arms be
Way of Life, to heav - en lead it; Pre - cious Vine, let



shall be giv - en As a child and heir of heav - en.
shield - ed ev - er, Yours on earth and Yours for - ev - er.
noth - ing sev - er From Your side this branch for - ev - er.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Rudolph Ahle, 1625–73, alt.
Text and tune: Public domain

The Rite of Holy Baptism (8:30) *Claire Rose Lieb*

LSB 268

The Rite of Holy Baptism (11:00) *Luke Erik Slown*

LSB 268

✠ Service of the Word ✠

Kyrie

Mark 10:47

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Kyrie Eleison

LORD, HAVE MERCY

Gloria in Excelsis

Luke 2:14; John 1:29

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

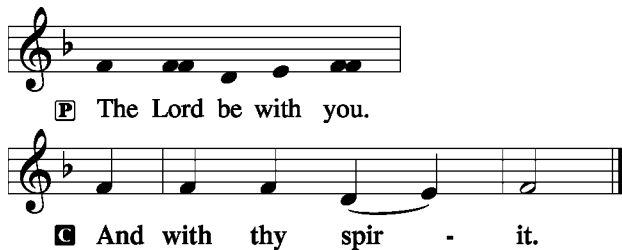
Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.

Q And with thy spir - it.

2 Timothy 4:22



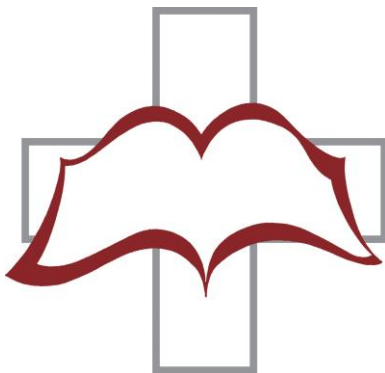
P Let us pray.

P O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Sit



The First Reading *Acts 8:26–40*

²⁶An angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, “Go over and join this chariot.” ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” ³¹And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent,
so he opens not his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

³⁴And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

A This is the Word of the Lord.

C Thanks be to God.



The Epistle Reading 1 John 4:1–21

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel *John 15:1-8*

P The Holy Gospel according to St. John, the fifteenth chapter.



G Glo - ry be to Thee, O Lord.

¹[Jesus said:] “I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.



"I am the vine; you are the branches... apart from me you can do nothing."

--John 15:5

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

Deuteronomy 6:4; Isaiah 44:6

Matthew 6:9; Exodus 6:3

Genesis 1:1; John 1:1

Colossians 1:16

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
Who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day he rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory
to judge both the living and the dead,
Whose kingdom will have no end.**

Romans 10:9

John 3:16; Matthew 16:16

John 1:2

John 17:22; John 8:12; John 1:1

Colossians 2:9

John 1:2

John 10:30

Hebrews 1:2; John 1:3

Matthew 20:28; Galatians 4:4-5

John 3:13; John 6:38

Luke 1:34-35

John 1:14

Mark 15:25; John 19:16-18

John 19:1-3; Luke 23:53

1 Corinthians 15:4; Luke 24:6

Acts 1:9

Acts 7:55

Matthew 26:64

Acts 10:42; Matthew 3:12

2 Peter 1:11

**And I believe in the Holy Spirit,
the Lord and giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead
and the life ☩ of the world to come.
Amen.**

John 14:26; Genesis 1:2; Acts 2:38

Titus 3:5; 1 Corinthians 12:3

John 15:26

Mt. 3:16-17; Lk. 2:14

Ezekiel 11:5; 2 Peter 1:20-21

1 Peter 2:5; Ephesians 2:19-22

Ephesians 4:5; Acts 2:38

1 Corinthians 15:35-49; 1 Thessalonians 4:13-18

Isaiah 65:17-19; Revelation 21:1-4

Psalms 106:48

Please remain standing for the Hymn of the Day.

Hymn of the Day: I Am Content! My Jesus Ever Lives

LSB 468

Stanzas 1 and 2 sung by Choir only



(Choir) 1 I am con-tent! My Je - sus ev - er lives, In whom my
 (Choir) 2 I am con-tent! My Je - sus is my head; His mem - ber
 3 I am con-tent! My Je - sus is my light, My ra - diant
 4 I am con-tent! At length I shall be free, A - wak - ened



heart is pleased. He has ful-filled the Law of God for me,
 I shall be. He bowed His head when on the cross He died
 sun of grace. His cheer-ing rays beam bless-ings forth for all,
 from the dead, A - ris - ing glo - rious ev - er - more to be



God's wrath He has ap-peased. Since He in death
 With cries of ag-o-ny. Now death is brought
 Sweet com-fort, hope, and peace. This Eas-ter sun
 With You, my liv-ing head. The chains that hold



could per-ish nev-er, I al-so shall
 in-to sub-jec-tion For me by Je-
 has brought sal-va-tion And ev-er-last-
 my bod-y, sev-er; Then shall my soul



not die for-ev-er. I am con-tent! I am con-tent!
 sus' res-ur-rec-tion. I am con-tent! I am con-tent!
 ing ex-ul-ta-tion. I am con-tent! I am con-tent!
 re-joice for-ev-er. I am con-tent! I am con-tent!

Text: attr. Johann Joachim Möller, 1660–1733; tr. August Crull, 1845–1923, alt.

Tune: Johann Rudolph Ahle, 1625–73

Text and tune: Public domain

Sit

Stand

Prayer of the Church

P Lord, in your mercy.

C Hear our prayer.

Thank you for continuing to support the Lord's Work here at Bethany. Offering plates are available at the back of the sanctuary, or consider giving through the Vanco Mobile app or online at www.bethanylcs.org.

Offertory

Psalm 51:10-12



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

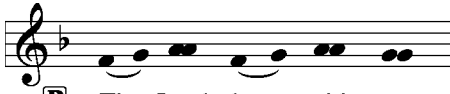


✠ Service of the Sacrament ✠

About Receiving the Lord's Supper at Bethany

As we receive the Lord's Holy Supper according to His institution, we receive the salvation, forgiveness, and life eternal won for us on the cross. Also, we believe that when a person communes at an altar, one confesses unity with the teachings of that church. Therefore, if you are not in fellowship with the teaching of the Lutheran Church—Missouri Synod, we ask that you refrain from communion until you have had opportunity to speak with one of the pastors about Christ's bodily presence and the forgiveness of sins given in this meal. However, all are welcome to receive a blessing, for the forgiveness of Jesus is still yours. Please indicate this as your intention by crossing your arms over your chest when the pastor comes by.

Preface



P The Lord be with you.

2 Timothy 4:22



G And with thy spir - it.



P Lift up your hearts.

[Colossians 3:1]



G We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]

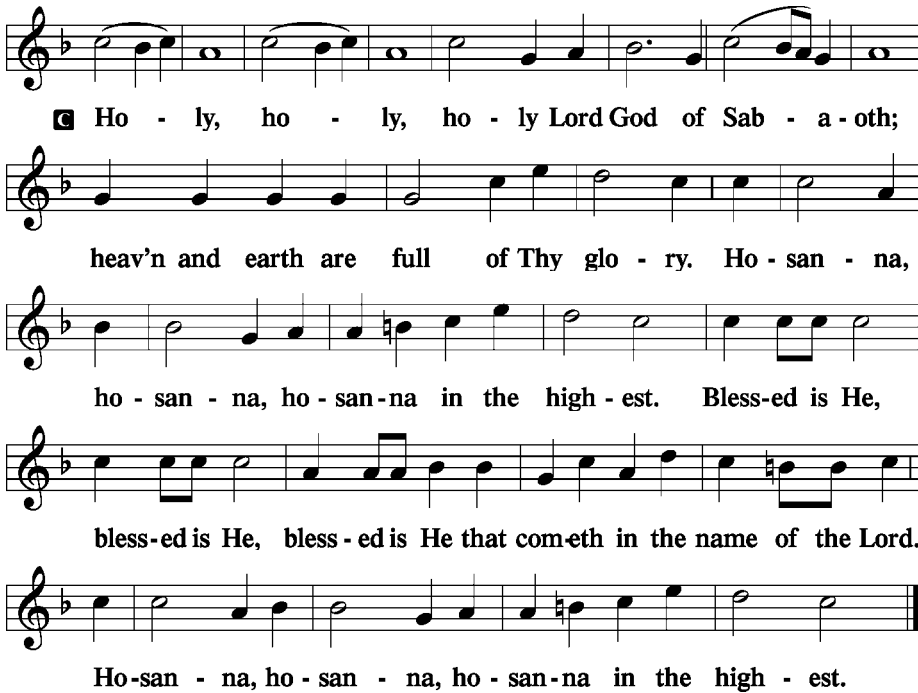


G It is meet and right so to do.

P It is truly meet, right, and salutary ... evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The
LORD'S
Prayer

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

John 1:29



G O Christ, Thou Lamb of God, that tak-est a-way the sin of the



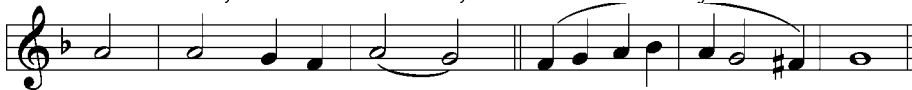
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

A Prayer for Right Reception of the Lord's Supper

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Anthem during Distribution: “A Vineyard Grows”, K. Scott

*Amid the world's bleak wilderness a vineyard grows with promise green,
The planting of the Lord himself, the planting of the Lord.*

*His love selected this terrain, his vine with love he planted here
To bear the choicest fruit for him, the choicest fruit for him.*

*We are his branches, chosen, dear, and though we feel the dresser's knife,
We are the objects of his care, the objects of his care.*

*From him we draw the juice of life, for him supply his winery
With fruit from which true joys derive, from which true joys derive.*

Vine, keep what I was meant to be: your branch, with your rich life in me.



Distribution Hymn: At the Lamb's High Feast We Sing

LSB 633



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - umphant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight, You have brought us life and light. Alleluia!

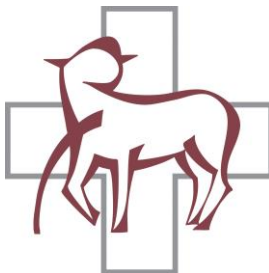
6 Now no more can death appall, now no more the grave enthrall;
 You have opened paradise, and Your saints in You shall rise. Alleluia!

7 Easter triumph, Easter joy! This alone can sin destroy;
 From sin's pow'r, Lord, set us free, newborn souls in You to be. Alleluia!

△8 Father, who the crown shall give, Savior, by whose death we live,
 Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivancice
 Text and tune: Public domain

Stand



Thanksgiving after Receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

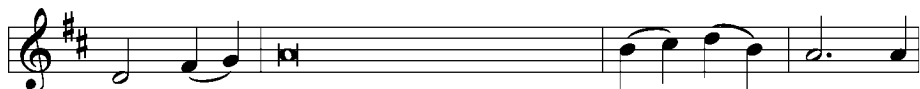
Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev-er shall be, world without end. A-men.

Thanksgiving

Psalms 107:1

A O give thanks unto the Lord, for He is good,
B and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

B A - men.

Salutation and Benedicamus

P The Lord be with you.

2 Timothy 4:22

B And with thy spir - it.



A Bless we the Lord.

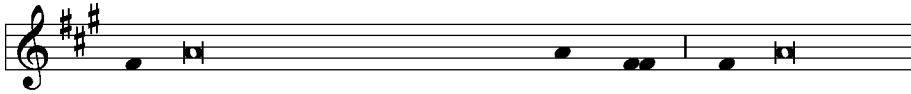
[Psalm 103:1]



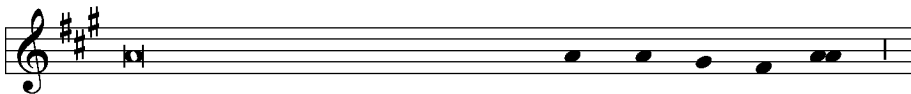
G Thanks be to God.

Benediction

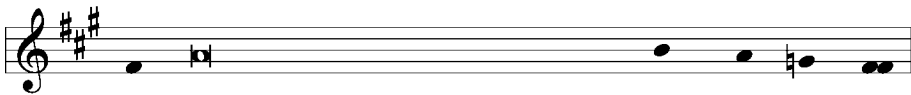
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



G A-men, a-men, a - men.



Closing Hymn: Christ the Lord Is Risen Today; Alleluia

LSB 463

Stanza 2 sung by Choir only



(Choir) 1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
Sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
When con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!
Met in strange and awe - some strife. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt. Tune: Robert Williams, c. 1781–1821
Text and tune: Public domain

Postlude: LLANFAIR (“Christ the Lord Is Risen Today; Alleluia”), K. Rizzotto



A Prayer after Worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Those Serving You Today

8:30

Preacher and Celebrant: Rev. Seth Clemmer

Assisting Pastors: Rev. Stephen Schumacher, Rev. Emmett Bartens

Organist: Tom Mueller

Musical Ensemble: Proclaim

Live Stream Techs: James Blasius, Rick Krock

Acolytes: Lucas Wilson, Alice Gavin

Sacristans: Dwight Bowman, Marty Franken, Tim Gavin, JR Wilson

Ushers: Frank Arford, Jeremy Meek, Jay Schafer, Rich Tatara

Communion Care: Pat Bowman

11:00

Preacher and Celebrant: Rev. Seth Clemmer

Assisting Pastors: Rev. Stephen Schumacher, Rev. Emmett Bartens

Organist: Tom Mueller

Musical Ensemble: Proclaim

Acolytes: Henry Fox, Sophia Klein

Sacristans: Rich Ford, Ted Quilitz, Mike Walsh, Will Yocius

Ushers: Bill Cade, Andy Crouse, Jonathan Knussman, Troy Roberts

Communion Care: Pam Kolzow

The flowers adorning our Lord's altar today are placed to the glory of our Triune God by Blake and Landon Barnickel in honor of their father Alvin's 62nd birthday, and by Jay and Kierste Schafer in honor of Jay's birthday.



KIDS IN THE DIVINE SERVICE

What is the “baptismal font”?

In church, the baptismal font is a place where we see the Holy Spirit do His stuff!

As St. Paul says in Titus: “He saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life” (Titus 3:5–7). This all happens at the baptismal font.



Why do we use a baptismal font?

Baptism is important in the lives of God’s people. In Baptism you were given the forgiveness of sins, rescued from death and the devil, and given salvation. All of this comes to you through God’s Word with the water in Baptism. The font reminds us of the wonderful gift of God’s forgiveness. It also reminds us that our old sinful self has been drowned, and a new person arises to live in faith!



Parents: Before or after the service, allow your child to walk up to the baptismal font to get a better look. Remind them to be reverent in God’s holy places. During the service, when the sign of the cross is made on the congregation, remind your child that the sign of the cross was made on them at their Baptism. It was there that they were marked as one redeemed by Christ.



Prayers

For comfort, health, and recovery:

- Eric Burnell, for optimal test outcomes
- Aiden Goldbeck, infant heart and neurological issues
- Sarah Lieb, hernia
- Lydia Florez, coworker to Diane Campbell, broken hip and wrist
- Elizabeth Hildahl, mother to Amy Schumacher, vertigo
- Anne Holtz, aunt to Linda Landry, cancer
- Rochelle Shapland, friend to Maria LaMartina, cancer

Mothers with child:

Jaimie Bartens, Rachael Skudlarek, Hannah Baker (daughter to Dennis and Ina Johnson), Ashling Kraft (daughter-in-law to Mike and Janet Kraft), Brittany Linnemeyer (daughter-in-law to Donna Linnemeyer), Kelli Lynch (niece to Sue Sreniawski), Sierra Meyer (niece to Grant Baganz), Kirsten Renn (daughter to Sherry Gendel), Brooke Schmidt (niece to Becky McBroom), Erika Vignos (daughter to Richard and Janet Galloway)

Those who serve in the Armed Forces and their families:

Quinn Parlier, Jacob Wilson, Andrew Bear (nephew to Beth Hawley), Matthew and Michael Hinze (sons to Don Hinze), Peter Johnson (son to Dennis and Ina Johnson), Savanna Lugay (daughter to Joe and Bethany Lugay), Conor L. McGavern (nephew to Becky McBroom), Aaron Mock (nephew to Debbie Kokaska), Kyle G. Schmidt (nephew to Becky McBroom), Scott Slown (husband to Jennifer Slown), Nicholas Camm-Williams (friend to Nada Salvino)

Those who are shut in or in need of ongoing care:

Roger and Charlene Fiene, Marilyn Groth, Bruce Janken, Solomon Robert, Nancy Skibinski, Chuck and Monika Werner, David and Ann Zielke

A Note on the Prayers of the Church: On the 1st weekend of the month, we pray for those celebrating a wedding anniversary. On the 2nd, we pray for those we know in the Armed Forces (by name). On 3rd, we pray for those in long-term or ongoing care and our shut-ins (by name). On the 4th, we pray for mothers with child. If you have someone you would like to have remembered in the prayers, please leave the name with the church office or send an email to: office@bethanylcs.org. Names on the prayer list will be updated each week and removed after approximately four weeks, unless the office is otherwise notified. We will renew prayers when requested.

This Week at Bethany

- April 30, 1:00pm – Bible Reading Group
- April 30, 3:40pm – Schola Cantorum Rehearsal
- April 30, 7:00pm – Board of Finance
- May 1, 9:00am – Ladies' LifeLight
- **May 1, 11:00am – Midweek Divine Service**
- May 1, 7:00pm – Theology on Tap
- May 1, 7:30pm – Praises Ring! Rehearsal
- May 2, 9:00am – Bethany Guild
- May 2, 7:00pm – 20something
- May 2, 7:00pm – Evening LifeLight
- May 2, 7:00pm – Proclaim Rehearsal
- May 3, 12:00pm – Knitters and Crafts Group
- May 4, 8:00am – Men's Bible Breakfast

Looking Further Ahead

- **May 5, 8:30am and 11:00am – Divine Service**
- May 5, 10:00am – Special Voters Assembly
- May 5, 10:00am – Bible Study, Sunday School, and Confirmation Class
- May 7, 7:00pm – Day School Policy Board
- May 7, 7:00pm – Proclaim Rehearsal
- **May 9, 7:00pm – Ascension Day Divine Service**
- May 9, 7:45pm – Board of Elders
- May 9, 8:00pm – Bethany Brass Rehearsal

For information on activities and updates at Bethany, please subscribe to the “Week at a Glance” by emailing office@bethanylcs.org. If you prefer, some paper copies are available at the Welcome Center.



www.bethanylcs.org

630-355-2198

Pastor Seth Clemmer

Pastor Stephen Schumacher

Pastor Emmett Bartens

email: office@bethanylcs.org