



Orthodox icon depicting the Triumphal Entry into Jerusalem

Palm Sunday

Divine Service 3

March 24, 2024

Scripture of the Day

John 12:12–19

Zechariah 9:9–12

Philippians 2:5–11

John 12:20–43

A Prayer before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

Prelude: “*Solfeggiotto*”, C. P. E. Bach

Please stand and face the Processional Cross.

Palm Sunday Procession

P The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit ✠ be with you all.

C **And also with you.**

P Blessed is he who comes in the name of the Lord.

C **Hosanna to the Son of David!**

P Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet your dearly beloved Son when he came into his Holy City, grant that we may ever hail him as our King and, when he comes again, may go forth to meet him with trusting and steadfast hearts and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O Lord.**

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written, “Fear not, daughter of Zion; behold, your king is coming sitting on a donkey's colt!” His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.” - *John 12:12-19*

P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Let us go forth in peace.

C In the name of the Lord!

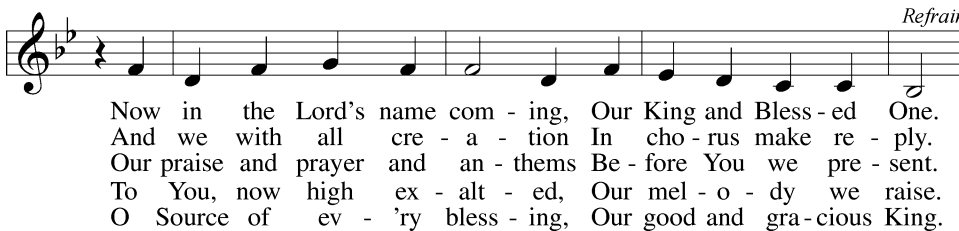
Processional Hymn: All Glory, Laud, and Honor

LSB 442

Stanza 3 sung by Choir only



1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Teschner, 1584–1635, alt.

Text and tune: Public domain



Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

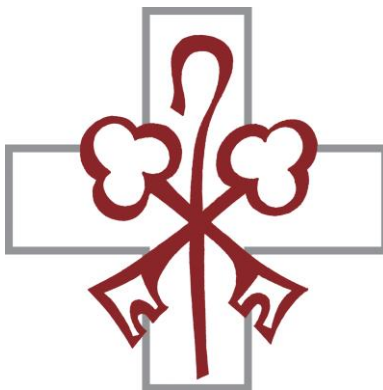
P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

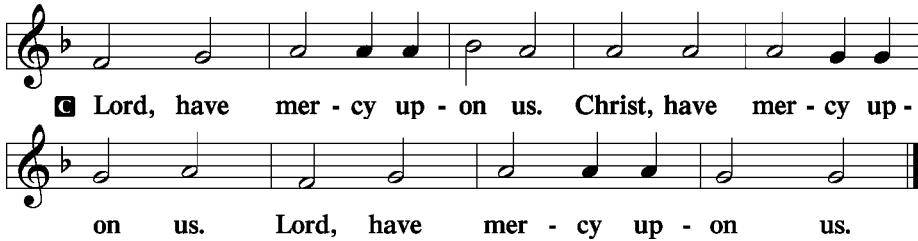
C Amen.



✠ Service of the Word ✠

Kyrie

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Let us pray.

P Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Choral Anthem (8:30): “Lo, He Comes”, J. Horman

The Old Testament Reading *Zechariah 9:9–12*

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a

donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

A This is the Word of the Lord.

C Thanks be to God.

The Epistle Reading *Philippians 2:5–11*

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Stand



During the Season of Lent, we focus on our sin, repentance, and the Passion of our Lord Jesus Christ, and so do not sing “Alleluia” until the Great Vigil of Easter. Though every Sunday is a “little Easter” we restrain our praise at this time until the Feast of the Resurrection, when all of Christendom joins in singing alleluias to our King.

The Holy Gospel *John 12:20–43*

P The Holy Gospel according to St. John, the twelfth chapter.



C Glo - ry be to Thee, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour?’ But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light.” When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?”

Isaiah 53:1

³⁹Therefore they could not believe. For again Isaiah said,

⁴⁰“He has blinded their eyes and hardened their heart, lest they see with their eyes,
and understand with their heart, and turn, and I would heal them.”

Isaiah 6:10

⁴¹Isaiah said these things because he saw his glory and spoke of him. ⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

*Deuteronomy 6:4; Isaiah 44:6
Matthew 6:9; Exodus 6:3
Genesis 1:1; John 1:1
Colossians 1:16*

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
Who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day he rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory
to judge both the living and the dead,
Whose kingdom will have no end.

*Romans 10:9
John 3:16; Matthew 16:16
John 1:2
John 17:22; John 8:12; John 1:1
Colossians 2:9
John 1:2
John 10:30
Hebrews 1:2; John 1:3
Matthew 20:28; Galatians 4:4-5
John 3:13, John 6:38
Luke 1:34-35
John 1:14
Mark 15:25; John 19:16-18
John 19:1-3; Luke 23:53
1 Corinthians 15:4; Luke 24:6
Acts 1:9
Acts 7:55
Matthew 26:64
Acts 10:42; Matthew 3:12
2 Peter 1:11*

And I believe in the Holy Spirit,
the Lord and giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead
and the life \dagger of the world to come.
Amen.

*John 14:26; Genesis 1:2; Acts 2:38
Titus 3:5; 1 Corinthians 12:3
John 15:26
Mt. 3:16-17; Lk. 2:14
Ezekiel 11:5; 2 Peter 1:20-21
1 Peter 2:5; Ephesians 2:19-22
Ephesians 4:5; Acts 2:38
1 Corinthians 15:35-49; 1 Thessalonians 4:13-18
Isaiah 65:17-19; Revelation 21:1-4
Psalm 106:48*

Please remain standing for the Hymn of the Day.

Hymn of the Day: A Lamb Goes Uncomplaining Forth

LSB 438



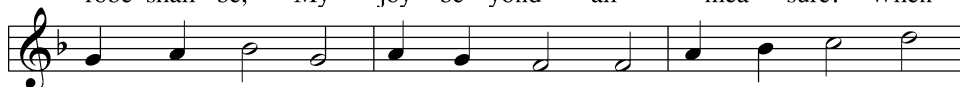
1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



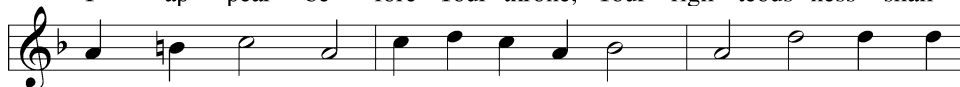
guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



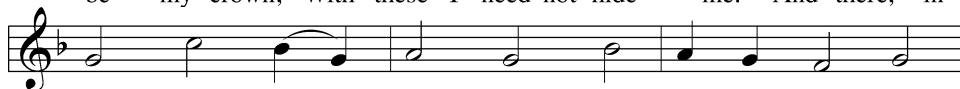
sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

Stand

Prayer of the Church

P Lord, in your mercy.

C Hear our prayer.

Thank you for continuing to support the Lord's Work here at Bethany. Offering plates are available at the back of the sanctuary, or consider giving through the Vanco Mobile app or online at www.bethanylcs.org.

Offertory

Psalm 51:10-12



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

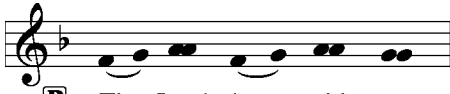


✠ Service of the Sacrament ✠

About Receiving the Lord's Supper at Bethany

As we receive the Lord's Holy Supper according to His institution, we receive the salvation, forgiveness, and life eternal won for us on the cross. Also, we believe that when a person communes at an altar, one confesses unity with the teachings of that church. Therefore, if you are not in fellowship with the teaching of the Lutheran Church—Missouri Synod, we ask that you refrain from communion until you have had opportunity to speak with one of the pastors about Christ's bodily presence and the forgiveness of sins given in this meal. However, all are welcome to receive a blessing, for the forgiveness of Jesus is still yours. Please indicate this as your intention by crossing your arms over your chest when the pastor comes by.

Preface



P The Lord be with you.

2 Timothy 4:22



G And with thy spir - it.



P Lift up your hearts.

[Colossians 3:1]



G We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]



G It is meet and right so to do.

P It is truly meet, right, and salutary ... evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer: Our Father Who Art in Heaven *LSB 957*

Matthew 6:9-13



Our Fa - ther who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as



it is in heav - en; give us this day our dai - ly

bread; and for-give us our tres-pass - es as we for-give
 those who tres - pass a - gainst us; and lead us not in -
 to temp - ta - tion, but de - liv - er us from e - vil.
 For Thine is the king - dom and the pow'r and the glo -
 ry for - ev - er and ev - er. A - men.

Text: Traditional Tune: Plainsong, mode VII Text and tune: Public domain

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”



Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



A - men.

Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

A Prayer for Right Reception of the Lord's Supper

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Music during Distribution: "Let Us Break Bread Together", Traditional

Distribution Hymn: No Tramp of Soldiers' Marching Feet

LSB 444



1 No tramp of sol - diers' march - ing feet;
2 And yet He comes. The chil - dren cheer;
3 What fad - ing flow'rs His road a - dorn;
4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
With palms His path is strown. With ev - 'ry step the
The palms, how soon laid down! No bloom or leaf but
The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
cross draws near: The King of glo - ry's throne.
on - ly thorn The King of glo - ry's crown.
form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
A - stride a colt He pass - es by
The sol - diers mock, the rab - ble cries,
Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing
As loud ho - san - nas ring, Or else the ver - y
The streets with tu - mult ring, As Pi - late to the
Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
stones would cry "Be - hold, be - hold your King!"
mob re - plies, "Be - hold, be - hold your King!"
host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, 1926 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872-1958, alt.

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001376 Tune: Public domain

Distribution Hymn: The Death of Jesus Christ, Our Lord

LSB 634



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

- 5 We dare not ask how this can be, but simply hold the mystery
 And trust this word where life begins: "Given and shed for all your sins."
- 6 They who this word do not believe, this food unworthily receive,
 Salvation here will never find. May we this warning keep in mind!
- 7 But blest is each believing guest, who in these promises finds rest;
 For Jesus shall in love remain, with all who here His grace obtain.
- 8 Help us sincerely to believe, that we may worthily receive
 Your Supper and in You find rest. Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite

Tune: Sammlung alter und neuer . . . Melodien, 1742

Text and tune: Public domain

Stand

Thanksgiving after Receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

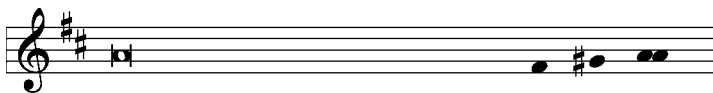
Nunc Dimittis

Luke 2:29-32

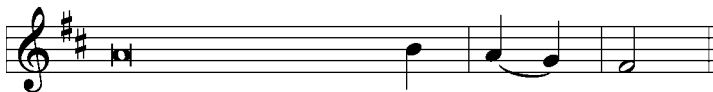
C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

Psalm 107:1



A O give thanks unto the Lord, for He is good,



G and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Salutation and Benedicamus



P The Lord be with you.

2 Timothy 4:22



G And with thy spir - it.



A Bless we the Lord.

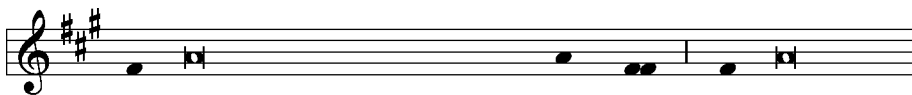
[Psalm 103:1]



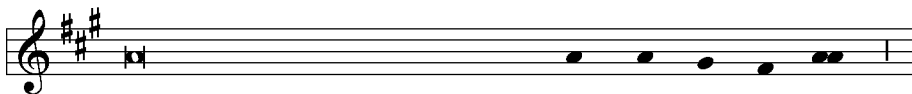
G Thanks be to God.

Benediction

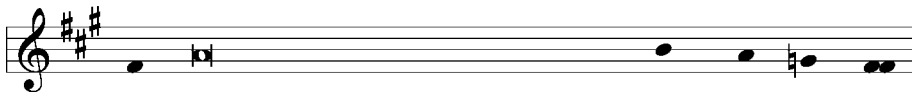
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



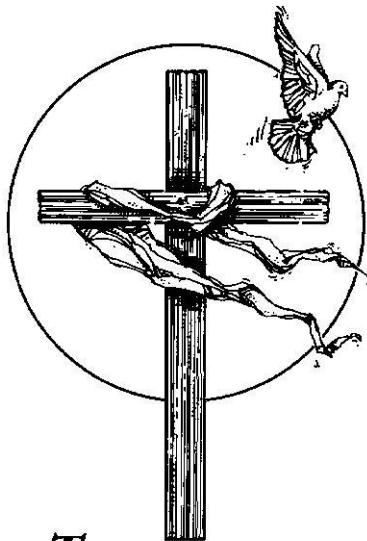
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.



*The Lord lift up
His countenance
upon you
and give you peace.*

-Numbers 6:26

Closing Hymn: Ride On, Ride On in Majesty

LSB 441



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



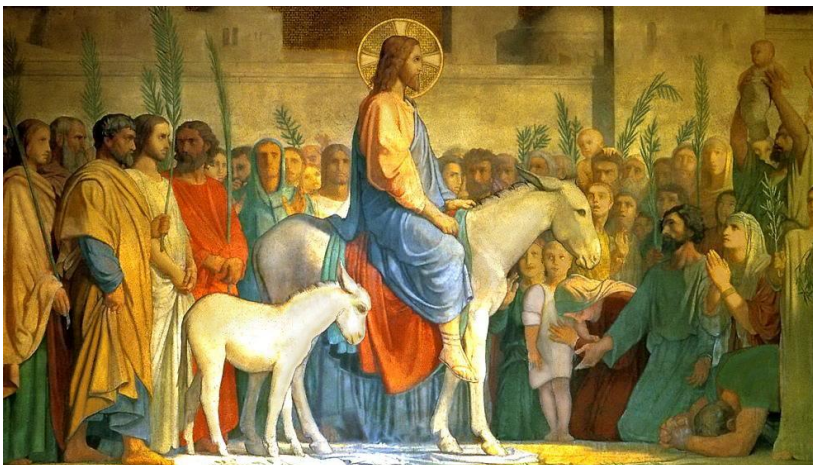
tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt. Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.
Text and tune: Public domain

Postlude: WINCHESTER NEW (“Ride On, Ride On in Majesty”), R. Powell



A Prayer after Worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Those Serving You Today

8:30

Preacher and Celebrant: Rev. Emmett Bartens

Assisting Pastors: Rev. Seth Clemmer, Rev. Stephen Schumacher

Organist: Kantor Jonathan Swett

Musical Ensemble: Schola Cantorum

Harpist: TT Wyang

Live Stream Tech: Gia Singer

Acolytes: Jonah Swett, Sophia Klein

Sacristans: Dwight Bowman, Rich Fick, Lee Juckett, Exaud Koka

Ushers: John Campbell, Rick Grimes, Tim Olson, Rich Witkowski

Communion Care: Judy Fick

11:00

Preacher and Celebrant: Rev. Emmett Bartens

Assisting Pastors: Rev. Seth Clemmer, Rev. Stephen Schumacher

Organist: Kantor Jonathan Swett

Musical Ensemble: Sunday School Choir

Harpist: TT Wyang

Acolytes: Henry Fox, Lillian Bell

Sacristans: Bill Quinn, Dominic Salvino, Mike Walsh, volunteer needed

Ushers: Chad Baganz, Andy Crouse, Jeremy Meek, volunteer needed

Communion Care: Barb McKissick



Palm Sunday

+ + + KIDS IN THE DIVINE SERVICE + + +

Why do we celebrate “Palm Sunday”?

The Sunday before Jesus was crucified by the people, they honored and adored Him as their Lord and king with palm branches. We remember this as the beginning of Christ’s bitter walk to the cross.



PRAISE HIM!

CRUCIFY HIM!

Why did the people honor and adore Jesus on Palm Sunday and then kill Him on Good Friday?

When Jesus rode into Jerusalem on Palm Sunday, the people began to praise and honor Him as their king. They believed Him to be a powerful leader who would overthrow the Roman government and restore Israel. When Jesus did not do this, the people wanted Him crucified. You and I know what kind of a king He is. He’s a king who came to die for the sins of His people. Wow! What a king!



Parents: Remind your children that it was important that Jesus did die for their sins. That is exactly what He came to earth to do. He came to pay the price that we could never pay. Direct your children to the symbols in the church that reflect Christ’s death. Remind them that we will hear of His victory over death next Sunday on Easter!!!



Prayers

For comfort, health, and recovery:

- Sandra Bell, liver cancer
- Sheila Bell, osteoarthritis
- Eric Burnell, for successful treatments
- Aiden Goldbeck, infant heart and neurological issues
- Sue Sreniawski, cellulitis
- Nancy D, friend to Donna Linnemeyer, recovering from surgery
- Emma, aunt to Maria LaMartina, wound healing
- Maverick French, NICU, grandson to Rich and Janet Galloway
- Marc Hogden, friend to John Hinze, terminal cancer
- Joe LaMartina, husband to Maria LaMartina, healing from surgery
- Rochelle, friend to Maria LaMartina, breast cancer treatments
- The family to Walter Reinbacher, uncle to Dominic Salvino, who was called to glory

Mothers with child:

Jaimie Bartens, Susan Keller, Sarah Lieb, Hannah Baker (daughter to Dennis and Ina Johnson), Brittany Linnemeyer (daughter-in-law to Donna Linnemeyer), Kelli Lynch (niece to Sue Sreniawski), Brooke Schmidt (niece to Becky McBroom), Erika Vignos (daughter to Richard and Janet Galloway)

Those celebrating wedding anniversaries this month:

Mario and Karen Ferrici, Bob and Shirley Grudzien, David and Sue Sreniawski

Those who serve in the Armed Forces and their families:

Quinn Parlier, Jacob Wilson, Andrew Bear (nephew to Beth Hawley), Matthew and Michael Hinze (sons to Don Hinze), Peter Johnson (son to Dennis and Ina Johnson), Savanna Lugay (daughter to Joe and Bethany Lugay), Conor L. McGavern (nephew to Becky McBroom), Aaron Mock (nephew to Debbie Kokaska), Kyle G. Schmidt (nephew to Becky McBroom), Scott Slown (husband to Jennifer Slown), Nicholas Camm-Williams (friend to Nada Salvino)

Those who are shut in or in need of ongoing care:

Roger and Charlene Fiene, Marilyn Groth, Bruce Janken, Solomon Robert, Nancy Skibinski, Chuck and Monika Werner, David and Ann Zielke

This Week at Bethany

- March 24, 12:00pm – Bethany Brass Rehearsal
- March 26, 1:00pm – Bible Reading Group
- March 26, 3:40pm – NO Schola Cantorum Rehearsal
- March 26, 7:00pm – Proclaim Rehearsal
- March 26, 8:15pm – Women’s Choir Rehearsal
- March 27, 9:00am – NO Ladies' LifeLight
- **March 27, 11:00am – Midweek Divine Service**
- March 27, 7:45pm – Praises Ring! Rehearsal
- **March 28, 7:00pm – Maundy Thursday Divine Service**
- March 28, 7:00pm – NO 20something
- March 28, 7:00pm – NO Evening LifeLight
- March 29, 12:00pm – Knitters and Crafts Group
- **March 29, 4:00pm – Good Friday Chief Service**
- **March 29, 7:00pm – Good Friday Tenebrae Vespers**
- March 30, 9:30am – Bethany Brass Rehearsal
- **March 30, 7:16pm – Easter Vigil Divine Service**

Looking Further Ahead

- **March 31, 8:30am and 11:00am – Easter Sunday Divine Service**
- March 31, 9:30am – Easter Breakfast and Egg Hunt
- March 31, 10:00am – NO Bible Study, Sunday School, or Confirmation Class
- April 2, 7:00pm – Day School Policy Board
- April 3, 7:30pm – NO Praises Ring! Rehearsal
- April 4, 9:00am – Bethany Guild
- April 4, 7:00pm – NO Proclaim Rehearsal
- April 6, 8:00am – Men’s Bible Breakfast

For information on activities and updates at Bethany, please subscribe to the “Week at a Glance” by emailing office@bethanylcs.org. If you prefer, some paper copies are available at the Welcome Center.



www.bethanylcs.org

630-355-2198

Pastor Seth Clemmer

Pastor Stephen Schumacher

Pastor Emmett Bartens

email: office@bethanylcs.org