

"The Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death." Mark 10:33

The Fifth Sunday in Lent

Divine Service 3

March 17, 2024

Scripture of the Day

Jeremiah 31:31–34 Hebrews 5:1–10 Mark 10:32–45

A Prayer before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

LSB 435

Prelude: NAAR MIT OIE ("Come to Calvary's Holy Mountain"), J. Blersch

Please stand and face the Processional Cross.

Processional Hymn: Come to Calvary's Holy Mountain 1 Come to Cal - v'ry's ly moun - tain. Sin ners. ho ru - ined 2 Come in pov - er and mean - ness, Come de - filed, with ty 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -4 They that drink shall live for - ev - er; 'Tis soul - re а fall; by the Here pure and heal - ing foun - tain а with - in; From in - fec - tion and un - clean - ness, out, and blind; the tent. Here guilt - y, free re - mis - sion, faith - ful; God new - ing flood. God is will nev - er Flows for for for all. you, me. In full. а per -From the lep - ro sy of sin, Wash your robes and trou - bled, peace Here the find. Health this foun tain may Break His cov - e - nant of blood, Signed when our Re pet - ual tide. 0 _ pened when our Sav - ior died. make them white: Ye shall walk with God in light. will re - store; They that drink shall thirst more. no deem - er died. Sealed when He was glo - ri - fied. Text: James Montgomery, 1771-1854, alt. Tune: Ludvig M. Lindeman, 1812-87

Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit. Amen.
- С

Matthew 28:19b; [18:20]

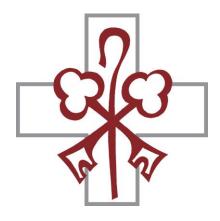
Psalm 124:8

Psalm 32:5

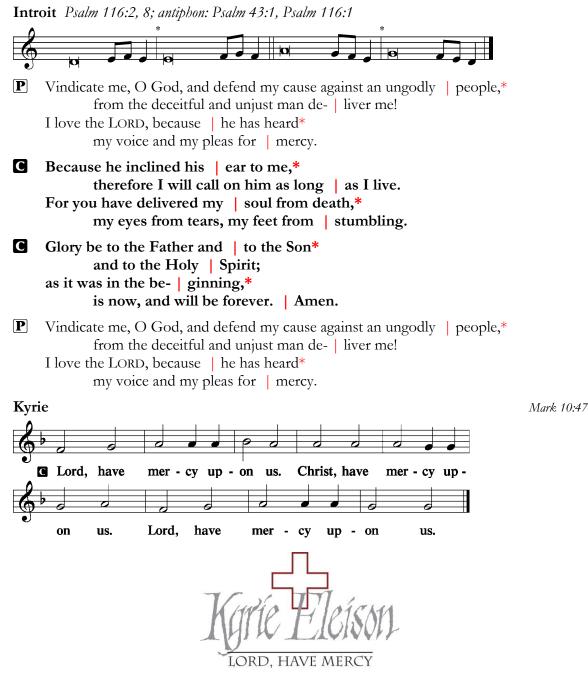
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [Hebrews 10:22]
- **P** Our help is in the name of the Lord,
- С who made heaven and earth.
 - P I said, I will confess my transgressions unto the Lord,
 - С and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

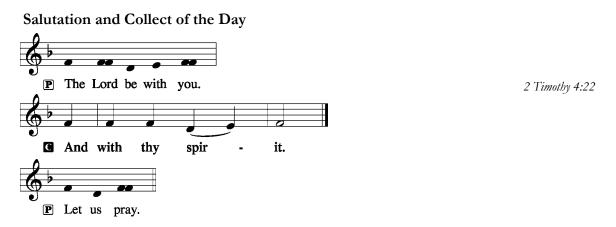
- P O almighty God, merciful Father,
- С I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. [John 20:19-23]
- C Amen.



+ Service of the Word +



4



Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

The Old Testament Reading Jeremiah 31:31-34

³¹"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

A This is the Word of the Lord.

C Thanks be to God.

The Epistle Reading Hebrews 5:1–10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

"You are my Son, today I have begotten you";

⁶as he says also in another place,

"You are a priest forever, after the order of Melchizedek." Psalm 110:4

Psalm 2:7

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

A This is the Word of the Lord.C Thanks be to God.

Stand

\mathbf{H}

During the Season of Lent, we focus on our sin, repentance, and the Passion of our Lord Jesus Christ, and so do not sing "Alleluia" until the Great Vigil of Easter. Though every Sunday is a "little Easter" we restrain our praise at this time until the Feast of the Resurrection, when all of Christendom joins in singing alleluias to our King.

The Holy Gospel Mark 10:32-45

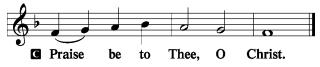
P The Holy Gospel according to St. Mark, the tenth chapter.



³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

³⁵And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What do you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."







Nicene Creed

Theene offera	
C I believe in one God,	Deuteronomy 6:4, Isaiah 44:6
the Father Almighty,	Matthew 6:9; Exodus 6:3
maker of heaven and earth	Genesis 1:1; John 1:1
and of all things visible and invisible.	Colossians 1:16
And in one Lord Jesus Christ,	Romans 10:9
the only-begotten Son of God,	John 3:16; Matthew 16:16
begotten of His Father before all worlds,	John 1:2
God of God, Light of Light	John 17:22; John 8:12; John 1:1
very God of very God,	Colossians 2:9
begotten, not made,	John 1:2
being of one substance with the Father,	John 10:30
by whom all things were made;	Hebrews 1:2; John 1:3
Who for us men and for our salvation	Matthew 20:28; Galatians 4:4-5
came down from heaven	John 3:13, John 6:38
and was incarnate by the Holy Spirit of the virgin Mary	Luke 1:34-35
and was made man;	John 1:14
and was crucified also for us under Pontius Pilate.	Mark 15:25; John 19:16-18
He suffered and was buried.	John 19:1-3; Luke 23:53
And the third day he rose again according to the Scriptures	1 Corinthians 15:4; Luke 24:6
and ascended into heaven	Acts 1:9
and sits at the right hand of the Father.	Acts 7:55
And He will come again with glory	Matthew 26:64
to judge both the living and the dead,	Acts 10:42; Matthew 3:12
Whose kingdom will have no end.	2 Peter 1:11
And I believe in the Holy Spirit,	John 14:26; Genesis 1:2; Acts 2:38
the Lord and giver of life,	Titus 3:5; 1 Corinthians 12:3
Who proceeds from the Father and the Son,	John 15:26
Who with the Father and the Son together is worshiped and	glorified, Mt. 3:16-17; Lk. 2:14
Who spoke by the prophets.	Ezekiel 11:5; 2 Peter 1:20-21
And I believe in one holy Christian and apostolic Church,	1 Peter 2:5; Ephesians 2:19-22
I acknowledge one Baptism for the remission of sins,	Ephesians 4:5, Acts 2:38
And I look for the resurrection of the dead 1 Corinthian	ns 15:35-49; 1 Thessalonians 4:13-18
and the life $+$ of the world to come.	Isaiah 65:17-19; Revelation 21:1-4
Amen.	Psalm 106:48

Please remain standing for the Hymn of the Day.

Hymn of the Day: My Song Is Love Unknown

2		2	2	0						
0 #										
			-		1					
					-					
•					0	0	. –			
1	M	aana	:	10110		Irnou	m Mu	Sou	ion'a lava	to
	My	song	is	love		- know	· ·		- ior's love	
2	He	came	from	His	blest	throi	ne Sal	- va	- tion to	be -
3	Some	-times	thev	strew	His	way	v And	1 His	sweet prais	s - es
	Why,			my			/	at make		and
-	· vv ny,	what	naui	шу	LUIU	uoni	VV 11	at marc	s uns rage	anu
Λ μ										
	- <i>o</i> ·	•		•				-		*
			-							
Ð		-						÷		
	me,	Love	to	the	love	- less s	hown That	they 1	might love -	ly
	stow:	But	men n	nade st	trange	e, and r	one The	longed	- for Christ	would
	sing;		sound -		all			- san -		their
	0,									
	spite?	He 1	made	the	lame	to	run, He	gave	the blind	their
A										
0 #			- 1 - 1 - 1					-		
	<i>.</i>			P	-			-		
$-\varphi$						0.			- J.	
J					1			1		
	be.	(Oh. v	who	am	Ι	That	for	my sake	
	know.	1	But,	oh,	my	friend,	My	friend	in - deed,	
									,	
	King.		Then "				Is	all	their breath,	
	sight.		Sweet	in -	ju -	ries!	Yet	they	at these	
. .	-				-			-		
0 <u>±</u>					-					
					_					
- @ ''	-		•		-	•	0			
J	•								0	
		T 1	alaan	1.4 4.	lea	Frail	flesh	and	1' 0	
	Mv	Lord	SHOL	ia ia	160	ган	HUGSH	anu	die?	
	My Who	Lord	shou		ake				die?	
	Who	at	my	n n	eed	His	life	did	spend!	
			my His	ne s de				did and		
	Who And	at	my His	ne s de	eed	His	life	did	spend!	

- 5 They rise and needs will have, my dear Lord made away;A murderer they save, the Prince of Life they slay.Yet cheerful He to suffring goes, that He His foes from thence might free.
- 6 In life no house, no home, my Lord on earth might have;In death no friendly tomb but what a stranger gave.What may I say? Heav'n was His home, but mine the tomb wherein He lay.
- 7 Here might I stay and sing, no story so divine!Never was love, dear King, never was grief like Thine.This is my friend, in whose sweet praise, I all my days could gladly spend!

Text: Samuel Crossman, c. 1624–1683 Tune: John N. Ireland, 1879–1962 Text: Public domain Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110001376 Sermon Rev. Seth Clemmer

Stand

Prayer of the Church

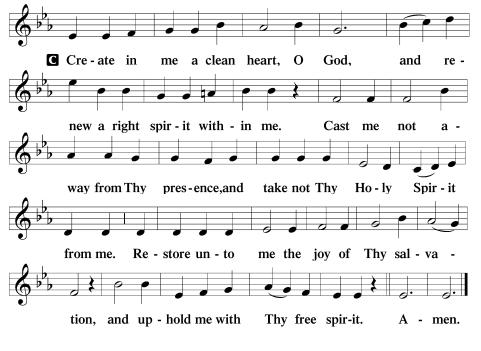
P Lord, in your mercy.

C Hear our prayer.

Thank you for continuing to support the Lord's Work here at Bethany. Offering plates are available at the back of the sanctuary, or consider giving through the Vanco Mobile app or online at www.bethanylcs.org.

Offertory

Psalm 51:10-12

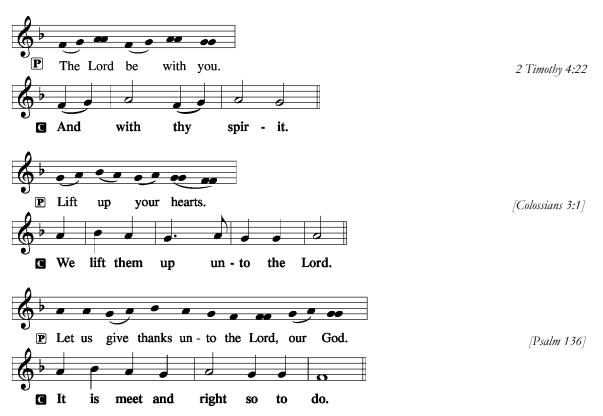




+ Service of the Sacrament +

About Receiving the Lord's Supper at Bethany

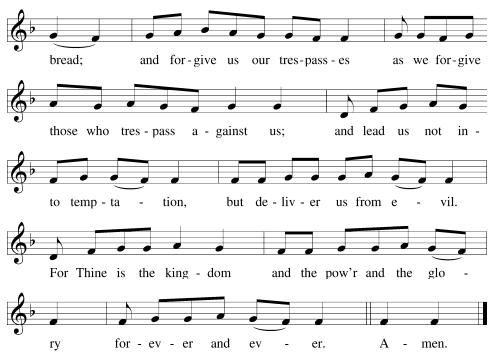
As we receive the Lord's Holy Supper according to His institution, we receive the salvation, forgiveness, and life eternal won for us on the cross. Also, we believe that when a person communes at an altar, one confesses unity with the teachings of that church. Therefore, if you are not in fellowship with the teaching of the Lutheran Church—Missouri Synod, we ask that you refrain from communion until you have had opportunity to speak with one of the pastors about Christ's bodily presence and the forgiveness of sins given in this meal. However, all are welcome to receive a blessing, for the forgiveness of Jesus is still yours. Please indicate this as your intention by crossing your arms over your chest when the pastor comes by.



Preface

P It is truly meet, right, and salutary ... evermore praising You and saying:





Text: Traditional Tune: Plainsong, mode VII Text and tune: Public domain

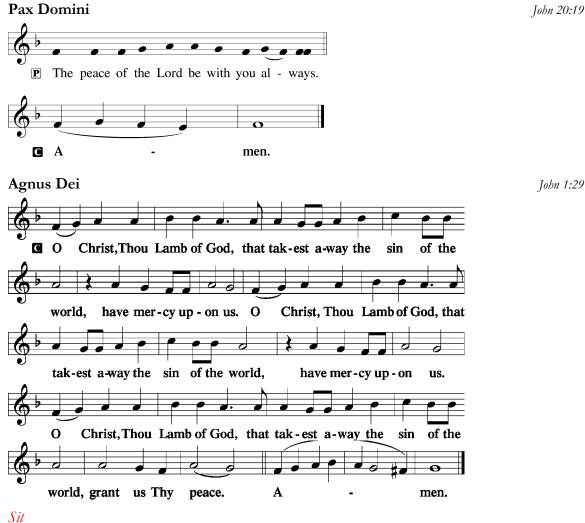
The Words of Our Lord *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
+ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



John 20:19



A Prayer for Right Reception of the Lord's Supper

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Distribution Hymn: Your Table I Approach

1 Your ta - ble Ι ap - proach; Dear Sav - ior, hear my prayer. 2 Lord, Ι con-fess my sins And mourn their wretch-ed bands; 3 Your bod - y and Your blood, Once slain and shed for me, 4 Search not how this takes place, This won-drous mys - ter - y; un - re - pen-tant heart Prove hurt - ful to Let not an me there. con-trite heart is sure to find For - give-ness at Your hands. Α at Your ta - ble, Lord, In blest re - al - i - ty. Are tak - en God can ac - com-plish vast - ly more Than what we think could be. 5 O grant, most blessèd Lord, That earth and hell combined May not about this sacrament Raise doubt within my mind. 6

Oh, may I never fail To thank You day and night For Your true body and true blood, O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain



Distribution Hymn: Christ Sits at God's Right Hand



- 5 Then let us now draw near, washed in that precious flood And enter the Most Holy Place by Jesus' blood. From hearts that are sincere, let tongues our hope profess, And trust anew God's faithful grace that we confess.
- △6 All praise to Christ we bring, our Lord who intercedes, Our great High Priest enthroned above Who knows our needs; And to the Father sing, our songs of thankful praise, Who with the Spirit reigns in love for endless days.

Text: Stephen P. Starke, 1955 Tune: Hebrew

Text: © 2002 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001376 Tune: Public domain

Stand

16

LSB 564

Thanksgiving after Receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Dismissal

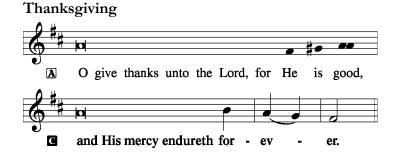
Amen.

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

С



Luke 2:29-32

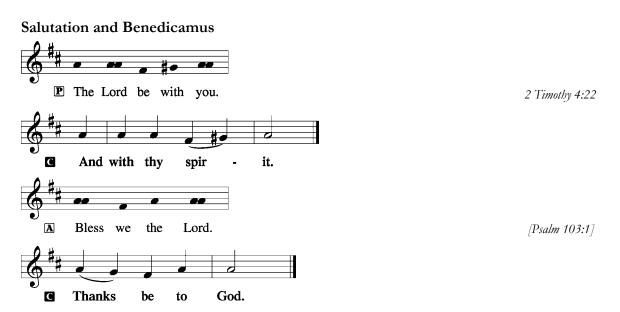


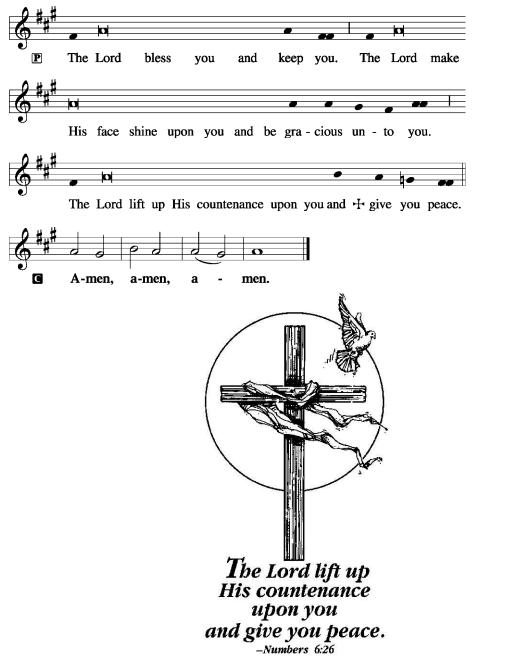
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







Benediction

19

Numbers 6:24-26

Closing Hymn: Why Should Cross and Trial Grieve Me

		ρ
1 Why should cross	and tri - al grieve me?	Christ is near
2 When life's trou		Though their weight
3 God gives me	,	And I will
Ũ		
4 From God's joy	can noth - ing sev - er,	
5 Now in Christ,	death can - not slay me,	Though it might,
	- r - ł ł	
		0
		3 0
With His cheer;	Nev - er will He	leave me.
May be great,	They will not de	- feat me.
Trust Him still	When He sends me	sad - ness.
His dear lamb,	He, my Shep - herd	ev - er.
Day and night,	Trou - ble and dis	- may me.
Duy and ingit,	fied ble and dis	may me.
Who can rob	me of the heav - en	That God's Son
God, my lov -	ing Sav - ior, sends them;	He who knows
God is good;	His love at - tends me	Day by day,
I am His	be - cause He gave me	His own blood
Christ has made	my death a por - tal	From the strife
^	-	
		0
For me won	When His life was	giv - en?
All my woes	Knows how best to	end them.
Come what may,	Guides me and de -	fends me.
For my good,	By His death to	save me.
Of this life	To His joy im -	mor - tal!

Text: Paul Gerhardt, 1607–76; (sts. 1–3): tr. Christian Worship, 1993; (sts. 4–5): tr. Stephen P. Starke, 1955 Tune: Johann G. Ebeling, 1637–76 Text (sts. 1–3) and tune: Public domain Text (sts. 4–5): © 2004 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001376

Postlude: WARUM SOLLT ICH MICH DENN GRÄMEN

("Why Should Cross and Trial Grieve Me"), J. Walther



A Prayer after Worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Those Serving You Today

8:30

Preacher and Celebrant: Rev. Seth Clemmer Assisting Pastors: Rev. Stephen Schumacher, Rev. Emmett Bartens Organist: Tom Mueller Live Stream Tech: James Blasius Acolytes: Gus Schafer, Gia Singer Sacristans: James Blasius, David Brouch, Tim Gavin, Rich Tatara Ushers:,James Franken, Rick Grimes, Pete Locy, Jay Schafer Communion Care: Sue Dumford

11:00

Preacher and Celebrant: Rev. Seth Clemmer Assisting Pastors: Rev. Stephen Schumacher, Rev. Emmett Bartens Organist: Tom Mueller Acolytes: Amaya Gustis, Walter Keller Sacristans: Rich Ford, Mike Teske, Will Yocius, volunteer needed Ushers: AJ Aurilio, Drew Aurilio, Andy Crouse, Troy Darcy Communion Care: Pam Splitt

The flowers adorning our Lord's altar today are placed to the glory of our Triune God by Cheryl Airhart in remembrance of her baptism.



KIDS IN THE DIVINE SERVICE

Why do we celebrate Lent for 40 days?

Don't forget what Lent is all about! It is a time when we are reminded of what Jesus gave up for us, and a time when we look forward to and prepare for His death and resurrection!



We celebrate Lent for six weeks, or 40 days, as we remember Christ's temptation in the wilderness in the Gospel of Matthew. There **Jesus was without food** for 40 days.



We remember the temptation of **the Israelites in the desert** after the Lord had delivered them from Egypt. This lasted 40 years.



Finally, we can remember the story of **Noah and his family**. After 40 days and 40 nights of rain, the Lord delivered them as He promised.

During these 40 days of Lent, we remember God's faithfulness to His people and how His faithfulness is complete in Jesus, our Savior. Jesus remains faithful to us, always being where He promises to be: in His Word and Sacraments. Wow! What a Savior!



Parents: Continue to encourage your children in their Lenten preparation. During worship, point out the places where our Lord comes to us (i.e. God's Word, Holy Communion, Holy Baptism, Absolution). Remember, being their example and companion on this Lenten journey makes a difference!

Copyright © 2016 LCMS Worship. Created by Christopher Thoma. LCMS congregations and schools have permission to reproduce "KIDS in the Divine Service" for their use. Icms.org I 888-THE LCMS

Prayers

For comfort, health, and recovery:

- Sandra Bell, liver cancer
- Sheila Bell, osteoarthritis
- Eric Burnell, for successful treatments
- Aiden Goldbeck, infant heart and neurological issues
- Kathy Olsted, cancer, and her family for strength and peace
- Sue Sreniawski, cellulitis
- Nancy D, friend to Donna Linnemeyer, for strength during chemo
- Nick Denny, son-in-law to Donna Linnemeyer, thanksgiving for good test results
- Maverick French, NICU, grandson to Rich and Janet Galloway
- Marc Hogden, friend to John Hinze, terminal cancer
- Tim Holms, friend to Jennifer Staffeldt, heart surgery

Thanksgiving for the birth of:

- Adeline Kay, daughter to Elisabeth Kay, niece to Pastor Schumacher
- Maverick French, son to Mitch and Emily French, daughter to Rich and Janet Galloway

Those who are shut in or in need of ongoing care:

Roger and Charlene Fiene, Marilyn Groth, Bruce Janken, Solomon Robert, Nancy Skibinski, Chuck and Monika Werner, David and Ann Zielke

Mothers with child:

Jaimie Bartens, Susan Keller, Sarah Lieb, Hannah Baker (daughter to Dennis and Ina Johnson), Brittany Linnemeyer (daughter-in-law to Donna Linnemeyer), Kelli Lynch (niece to Sue Sreniawski), Brooke Schmidt (niece to Becky McBroom), Erika Vignos (daughter to Richard and Janet Galloway)

Those celebrating wedding anniversaries this month: Mario and Karen Ferrici, Bob and Shirley Grudzien, David and Sue Sreniawski

Those who serve in the Armed Forces and their families:

Quinn Parlier, Jacob Wilson, Andrew Bear (nephew to Beth Hawley), Matthew and Michael Hinze (sons to Don Hinze), Peter Johnson (son to Dennis and Ina Johnson), Savanna Lugay (daughter to Joe and Bethany Lugay), Conor L. McGavern (nephew to Becky McBroom), Aaron Mock (nephew to Debbie Kokaska), Kyle G. Schmidt (nephew to Becky McBroom), Scott Slown (husband to Jennifer Slown), Nicholas Camm-Williams (friend to Nada Salvino)

This Week at Bethany

- March 17, 12:00pm Bethany Brass Rehearsal
- March 17, 12:15pm 4th and 5th Grade Parents Meeting with Pastor Bartens
- March 17, 12:15pm Fellowship Society
- March 19, 1:00pm Bible Reading Group
- March 19, 3:40pm Schola Cantorum Rehearsal
- March 19, 7:00pm Board of Finance
- March 20, 9:00am Ladies' LifeLight
- March 20, 11:00am Midweek Divine Service
- March 20, 6:00pm Lenten Soup Supper
- March 20, 7:00pm Lenten Vespers
- March 20, 8:00pm Board of Elders
- March 21, 6:00pm Praises Ring! Rehearsal
- March 21, 7:00pm Proclaim Rehearsal
- March 21, 7:00pm 20something
- March 21, 7:00pm College Parents Care Group
- March 21, 7:00pm Evening LifeLight
- March 22, 12:00pm Knitters and Crafts Group

Looking Further Ahead

- March 24, 8:30am and 11:00am Divine Service
- March 24, 10:00am Bible Study, Sunday School, and Confirmation Class
- March 28, 7:00pm Maundy Thursday Divine Service
- March 29, 4:00pm Good Friday Chief Service
- March 29, 7:00pm Good Friday Tenebrae Vespers
- March 30, 7:16pm Easter Vigil Divine Service
- March 31, 8:30am and 11:00am Easter Sunday Divine Service
- March 31, 9:30am Easter Breakfast and Egg Hunt

For information on activities and updates at Bethany, please subscribe to the "Week at a Glance" by emailing office@bethanylcs.org. If you prefer, some paper copies are available at the Welcome Center. www.bethanylcs.org 630-355-2198 Pastor Seth Clemmer Pastor Stephen Schumacher Pastor Emmett Bartens email: office@bethanylcs.org