



## A Prayer before Worship

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

**Prelude:** GETHSEMANE (“Chief of Sinners Though I Be”), M. Eithun

*Please stand and face the Processional Cross.*

### Processional Hymn: Chief of Sinners Though I Be

LSB 611



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in  
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
heav'ns a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,  
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the  
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.  
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt. Tune: Richard Redhead, 1820–1901 Text and tune: Public domain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen. *Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.** *Psalm 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.** *Psalm 32:5*

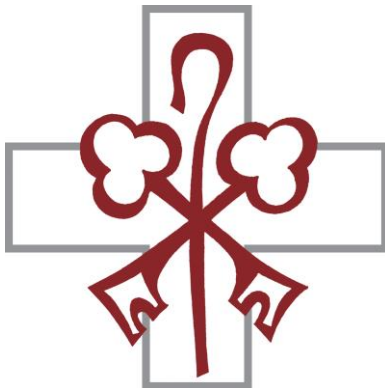
*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

**C** Amen.



## ✠ Service of the Word ✠

**Introit** *Psalm 115:11, 12a, 13; antiphon: Psalm 25:6, 7*



**P** Remember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.  
Remember not the sins of my youth or my trans- | gressions;\*  
according to your steadfast love remember me, for the sake of your goodness, |  
O LORD!

**C** You who fear the LORD, trust | in the LORD!\*  
He is their help | and their shield.  
The LORD has remembered us; he will | bless us;\*  
he will bless those who fear the LORD, both the small | and the great.

**C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** Remember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.  
Remember not the sins of my youth or my trans- | gressions;\*  
according to your steadfast love remember me, for the sake of your goodness, |  
O LORD!

**Kyrie**

*Mark 10:47*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# Kyrie

## Salutation and Collect of the Day



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And with thy spir - it.



**P** Let us pray.

**P** O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## The Old Testament Reading *Genesis 17:1–7, 15–16*

<sup>1</sup>When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly.” <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>“Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

<sup>15</sup>And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## The Epistle Reading *Romans 5:1–11*

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*



*During the Season of Lent, we focus on our sin, repentance, and the Passion of our Lord Jesus Christ, and so do not sing “Alleluia” until the Great Vigil of Easter. Though every Sunday is a “little Easter” we restrain our praise at this time until the Feast of the Resurrection, when all of Christendom joins in singing alleluias to our King.*

## The Holy Gospel *Mark 8:27–38*

**P** The Holy Gospel according to St. Mark, the eighth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>27</sup>And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” <sup>29</sup>And he asked them, “But



who do you say that I am?” Peter answered him, “You are the Christ.”<sup>30</sup> And he strictly charged them to tell no one about him.

<sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again.<sup>32</sup> And he said this plainly. And Peter took him aside and began to rebuke him.

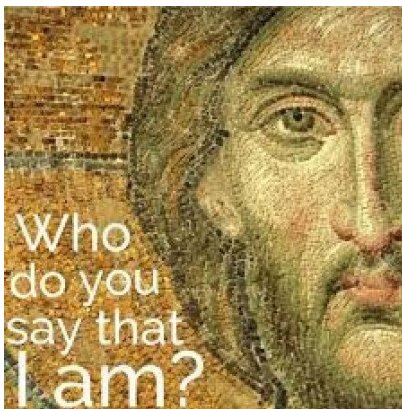
<sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

<sup>34</sup>And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me.<sup>35</sup> For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it.<sup>36</sup> For what does it profit a man to gain the whole world and forfeit his life?<sup>37</sup> For what can a man give in return for his life?<sup>38</sup> For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.



## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

*Deuteronomy 6:4; Isaiah 44:6*

*Matthew 6:9; Exodus 6:3*

*Genesis 1:1; John 1:1*

*Colossians 1:16*

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 Who for us men and for our salvation  
 came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day he rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory  
 to judge both the living and the dead,  
 Whose kingdom will have no end.**

*Romans 10:9  
 John 3:16; Matthew 16:16  
 John 1:2  
 John 17:22; John 8:12; John 1:1  
 Colossians 2:9  
 John 1:2  
 John 10:30  
 Hebrews 1:2; John 1:3  
 Matthew 20:28; Galatians 4:4-5  
 John 3:13, John 6:38  
 Luke 1:34-35  
 John 1:14  
 Mark 15:25; John 19:16-18  
 John 19:1-3; Luke 23:53  
 1 Corinthians 15:4; Luke 24:6  
 Acts 1:9  
 Acts 7:55  
 Matthew 26:64  
 Acts 10:42; Matthew 3:12  
 2 Peter 1:11*

**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 Who proceeds from the Father and the Son,  
 Who with the Father and the Son together is worshiped and glorified,  
 Who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 And I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come.  
 Amen.**

*John 14:26; Genesis 1:2; Acts 2:38  
 Titus 3:5; 1 Corinthians 12:3  
 John 15:26  
 Mt. 3:16-17; Lk. 2:14  
 Ezekiel 11:5; 2 Peter 1:20-21  
 1 Peter 2:5; Ephesians 2:19-22  
 Ephesians 4:5; Acts 2:38  
 1 Corinthians 15:35-49; 1 Thessalonians 4:13-18  
 Isaiah 65:17-19; Revelation 21:1-4  
 Psalm 106:48*

*Please remain standing for the Hymn of the Day.*

**Hymn of the Day: Lord, Thee I Love with All My Heart**

*LSB 708*



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And

has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in

void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace - ful sleep Un - til Thy re - ap - pear - ing. And then from

heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,

Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -

Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.

Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg Text and tune: Public domain

*Sit*

*Stand*

**Prayer of the Church**

**P** Lord, in your mercy.

**C** Hear our prayer.

*Thank you for continuing to support the Lord's Work here at Bethany. Offering plates are available at the back of the sanctuary, or consider giving through the Vanco Mobile app or online at [www.bethanylcs.org](http://www.bethanylcs.org).*

**Offertory**

*Psalm 51:10-12*



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

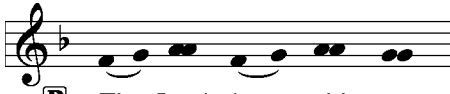


## ✠ Service of the Sacrament ✠

### About Receiving the Lord's Supper at Bethany

As we receive the Lord's Holy Supper according to His institution, we receive the salvation, forgiveness, and life eternal won for us on the cross. Also, we believe that when a person communes at an altar, one confesses unity with the teachings of that church. Therefore, if you are not in fellowship with the teaching of the Lutheran Church—Missouri Synod, we ask that you refrain from communion until you have had opportunity to speak with one of the pastors about Christ's bodily presence and the forgiveness of sins given in this meal. However, all are welcome to receive a blessing, for the forgiveness of Jesus is still yours. Please indicate this as your intention by crossing your arms over your chest when the pastor comes by.

### Preface



**P** The Lord be with you.

*2 Timothy 4:22*



**G** And with thy spir - it.



**P** Lift up your hearts.

*[Colossians 3:1]*



**G** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

*[Psalm 136]*



**G** It is meet and right so to do.

**P** It is truly meet, right, and salutary ... evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer: Our Father Who Art in Heaven *LSB 957*

*Matthew 6:9-13*



Our Fa - ther who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as



it is in heav - en; give us this day our dai - ly

bread; and for-give us our tres-pass - es as we for-give  
 those who tres - pass a - gainst us; and lead us not in -  
 to temp - ta - tion, but de - liv - er us from e - vil.  
 For Thine is the king - dom and the pow'r and the glo -  
 ry for - ev - er and ev - er. A - men.

Text: Traditional Tune: Plainsong, mode VII Text and tune: Public domain

## The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”







# Distribution Hymn: Alas! And Did My Savior Bleed


LSB 437

*Stanza 3 is played by the handbell group while the congregation meditates on the text arr. by D. Angerman*


(Bells)



1 A - las! And did my Sav - ior bleed, And  
2 Was it for crimes that I had done He  
3 Well might the sun in dark - ness hide And  
4 Thus might I hide my blush - ing face While  
5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that  
groaned up - on the tree? A - maz - ing pit - y,  
shut his glo - ries in When God, the might - y  
His dear cross ap - pears, Dis - solve my heart in  
debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?  
grace un - known, And love be - yond de - gree!  
mak - er, died For His own crea - tures' sin.  
thank - ful - ness, And melt mine eyes to tears.  
self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt. Tune: Hugh Wilson, 1764–1824 Text and tune: Public domain



Distribution Hymn: O Dearest Jesus, What Law Hast Thou Broken *LSB 439 sts. 1, 4–6, 15*



1 O dear - est Je - sus, what law hast Thou bro - ken  
 4 What pun - ish - ment so strange is suf - fered yon - der!  
 5 The sin - less Son of God must die in sad - ness;  
 6 There was no spot in me by sin un - taint - ed;  
 15 And when, dear Lord, be - fore Thy throne in heav - en



That such sharp sen - tence should on Thee be spo - ken?  
 The Shep - herd dies for sheep that loved to wan - der;  
 The sin - ful child of man may live in glad - ness;  
 Sick with sin's poi - son, all my heart had faint - ed;  
 To me the crown of joy at last is giv - en,



Of what great crime hast Thou to make con -  
 The Mas - ter pays the debt His ser - vants  
 Man for - feit - ed his life and is ac -  
 My heav - y guilt to hell had well - nigh  
 Where sweet - est hymns Thy saints for - ev - er

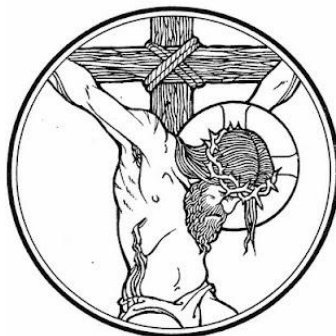


fes - sion, What dark trans - gres - sion?  
 owe Him, Who would not know Him.  
 quit - ted; God is com - mit - ted.  
 brought me, Such woe it wrought me.  
 raise Thee, I, too, shall praise Thee.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

*Stand*



## Thanksgiving after Receiving the Sacrament

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

### Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

### Nunc Dimittis

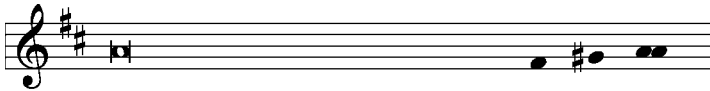
*Luke 2:29-32*



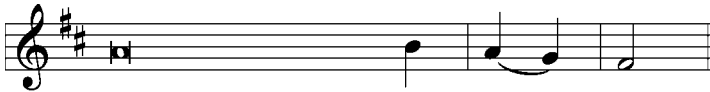
**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

*Psalm 107:1*



**A** O give thanks unto the Lord, for He is good,



**G** and His mercy endureth for - ev - er.

## Post-Communion Collect

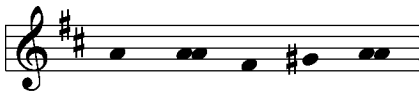
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

## Salutation and Benedicamus



**P** The Lord be with you.

*2 Timothy 4:22*



**G** And with thy spir - it.



**A** Bless we the Lord.

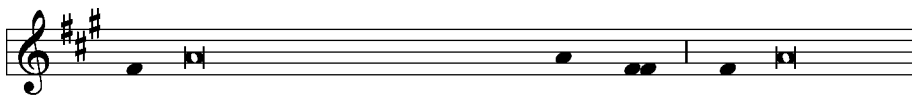
*[Psalm 103:1]*



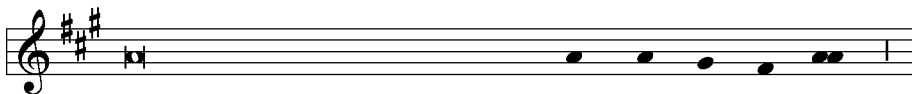
**G** Thanks be to God.

# Benediction

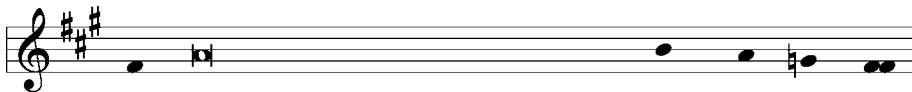
Numbers 6:24-26



**P** The Lord bless you and keep you. The Lord make



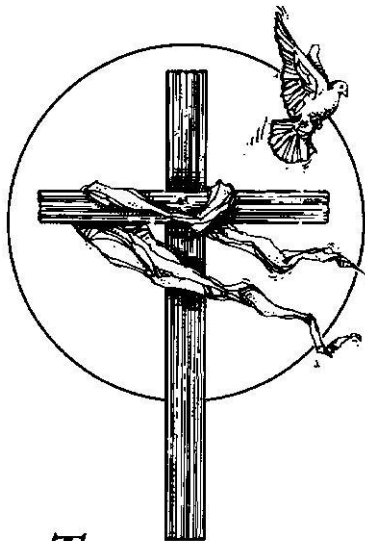
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.



*The Lord lift up  
His countenance  
upon you  
and give you peace.*

*-Numbers 6:26*

## Closing Hymn: Christ, the Life of All the Living

LSB 420 sts. 1, 5–7



1 Christ, the life of all the liv - ing, Christ, the death of  
 5 Thou hast suf - fered men to bruise Thee, That from pain I  
 6 Thou hast suf - fered great af - flic - tion And hast borne it  
 7 Then, for all that wrought my par - don, For Thy sor - rows



death, our foe, Who, Thy - self for me once giv - ing  
 might be free; False - ly did Thy foes ac - cuse Thee:  
 pa - tient - ly, E - ven death by cru - ci - fix - ion,  
 deep and sore, For Thine an - guish in the Gar - den,



To the dark - est depths of woe: Through Thy suf - f'rings,  
 Thence I gain se - cu - ri - ty; Com - fort - less Thy  
 Ful - ly to a - tone for me; Thou didst choose to  
 I will thank Thee ev - er - more, Thank Thee for Thy



death, and mer - it I e - ter - nal life in - her - it.  
 soul did lan - guish Me to com - fort in my an - guish.  
 be - tor - ment - ed That my doom should be pre - vent - ed.  
 groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (st. 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis

Tune: Das grosse Cantional, 1687, Darmstadt

Text and tune: Public domain

**Postlude:** HERZLICH LIEB (“Lord, Thee I Love with All My Heart”), P. Manz



## A Prayer after Worship

*Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.*

## Those Serving You Today

**8:30**

**Preacher and Celebrant:** Rev. Seth Clemmer

**Assisting Pastors:** Rev. Stephen Schumacher, Rev. Emmett Bartens

**Organist:** Kantor Jonathan Swett

**Musical Ensemble:** Praises Ring!

**Live Stream Tech:** James Blasius

**Acolytes:** Henry Nelson, Jackson Luga

**Sacristans:** James Blasius, Troy Parlier, JR Wilson, volunteer needed

**Ushers:** Paul Reimer, Jay Schafer, Rich Witkowski, volunteer needed

**Communion Care:** Pam Splitt

**11:00**

**Preacher and Celebrant:** Rev. Seth Clemmer

**Assisting Pastors:** Rev. Stephen Schumacher, Rev. Emmett Bartens

**Organist:** Kantor Jonathan Swett

**Musical Ensemble:** Praises Ring!

**Acolytes:** Kenny Fox, Rebecca Peterson

**Sacristans:** Tye Fox, Ted Quilitz, Dominic Salvino, volunteer needed

**Ushers:** Chad Baganz, Chris Koenig, Chuck Kuehl, volunteer needed

**Communion Care:** Pam Kolzow

  
Second Sunday  
in  
Lent

# KIDS IN THE DIVINE SERVICE

## What is “Lent”?

Lent is a season of the Church Year that lasts six weeks. Lent begins on Ash Wednesday and ends the day before Easter Sunday. During these six weeks we look forward to Good Friday, the day our Lord died on the cross to pay for our sins, and to Easter Sunday, the day He rose from the dead to prove it!



## How can I remember to think about Jesus during Lent?

You can give up something you enjoy during Lent. You might see your parents give up their morning coffee. Maybe your brother or sister has decided not to eat candy during Lent. Every time you think about doing what you gave up for Lent, it will remind you of what Jesus gave up for you — His life! Blessings to you as you experience the wonderful journey of Lent!



### Parents:

We encourage you to help your child decide on something in their life that they can give up during Lent. Be sure to give up something too. Being their example and companion on this journey makes a big difference!



## Prayers

For comfort, health, and recovery:

- Eric Burnell, for successful treatments
- Aiden Goldbeck, infant heart and neurological issues
- Don Lohrentz, recovering from surgery
- Sheri Luhrs, severe anemia
- Esther Mosher, hospice
- Kathy Olsted, cancer, and her family for strength and peace
- Nancy D, friend to Donna Linnemeyer, colon cancer
- Nick Denny, son-in-law to Donna Linnemeyer, for good test results, recovery from surgery
- Ruth Leff, sister to Linda Landry, radiation for breast cancer
- Larry Nardoni, brother-in-law to Nate and Judy Teske, for strength and healing
- Lynn Wischmeyer, wife to former Bethany principal, rehab from hospitalization

Mothers with child:

Jaimie Bartens, Emily French, Susan Keller, Sarah Lieb, Hannah Baker (daughter to Dennis and Ina Johnson), Brittany Linnemeyer (daughter-in-law to Donna Linnemeyer), Kelli Lynch (niece to Sue Sreniawski), Brooke Schmidt (niece to Becky McBroom)

Those celebrating wedding anniversaries this month:

Joe and Ann Galfano

Those who serve in the Armed Forces and their families:

Quinn Parlier, Jacob Wilson, Andrew Bear (nephew to Beth Hawley), Matthew and Michael Hinze (sons to Don Hinze), Peter Johnson (son to Dennis and Ina Johnson), Savanna Lugay (daughter to Joe and Bethany Lugay), Conor L. McGavern (nephew to Becky McBroom), Aaron Mock (nephew to Debbie Kokaska), Kyle G. Schmidt (nephew to Becky McBroom), Scott Slown (husband to Jennifer Slown), Nicholas Camm-Williams (friend to Nada Salvino)

Those who are shut in or in need of ongoing care:

Roger and Charlene Fiene, Marilyn Groth, Bruce Janken, Solomon Robert, Nancy Skibinski, Chuck and Monika Werner, David and Ann Zielke

## This Week at Bethany

- February 27, 1:00pm – Bible Reading Group
- February 27, 3:40pm – Schola Cantorum Rehearsal
- February 27, 7:00pm – Voters Board
- February 28, 9:00am – Women's LifeLight
- **February 28, 11:00am – Midweek Divine Service**
- February 28, 6:00pm – Lenten Soup Supper
- **February 28, 7:00pm – Lenten Vespers**
- February 28, 7:45pm – Praises Ring! Rehearsal
- February 29, 7:00pm – 20something
- February 29, 7:00pm – Evening LifeLight
- February 29, 7:00pm – Proclaim Rehearsal
- March 1, 12:00pm – Knitters and Crafts Group
- March 2, 8:00am – Men's Bible Breakfast
- March 2, 12:00pm – “Feed the Need” food packing event

## Looking Further Ahead

- **March 3, 8:30am and 11:00am – Divine Service**
- March 3, 10:00am – Pipe Organ Rebuild Forum, Sunday School, and Confirmation Class
- March 5, 7:00pm – Day School Policy Board
- March 7, 9:00am – Bethany Guild
- March 10, 12:45pm – Voters Assembly

For information on activities and updates at Bethany, please subscribe to the “Week at a Glance” by emailing [office@bethanylcs.org](mailto:office@bethanylcs.org). If you prefer, some paper copies are available at the Welcome Center.



[www.bethanylcs.org](http://www.bethanylcs.org)

630-355-2198

Pastor Seth Clemmer

Pastor Stephen Schumacher

Pastor Emmett Bartens

email: [office@bethanylcs.org](mailto:office@bethanylcs.org)