



Orthodox icon depicting the Transfiguration of Christ

The Transfiguration of Our Lord

Divine Service 3

February 11, 2024 9:30am

Scripture of the Day

Exodus 34:29–35

2 Corinthians 3:12–18; 4:1–6

Mark 9:2–9

A Prayer before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

Prelude: SEWARD (“Jesus on the Mountain Peak”), J. Marriott

Please stand and face the Processional Cross.

Processional Hymn: Jesus on the Mountain Peak

LSB 415

Stanza 1 sung by Choir only



(Choir) 1 Je - sus on the moun-tain peak Stands a - lone in
2 Trem - bling at His feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came: God pro - claim - ing
4 This is God's be - lov - ed Son! Law and proph - ets



glo - ry blaz - ing; Let us, if we dare to speak,
li - jah speak - ing; All the proph - ets and the law
in its thun - der Je - sus as the Son by name!
sing be - fore Him, First and Last and on - ly One.



Join the saints and an - gels prais - ing.
Shout through them their joy - ful greet - ing:
Na - tions, cry a - loud in won - der,
All cre - a - tion shall a - dore Him!



Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

Text: Brian Wren, 1936 Tune: Theodore A. Beck, 1929–2003, alt.

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Tune: © 1998 Theodore A. Beck. Used by permission: LSB Hymn License no. 110001376

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Psalm 32:5

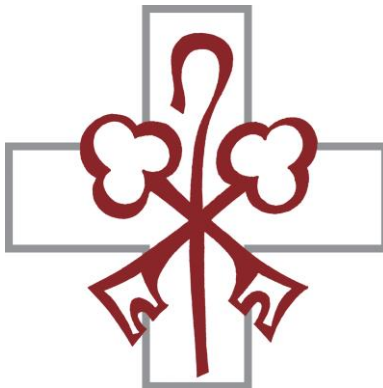
Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

C Amen.



✠ Service of the Word ✠

Introit *Psalm 99:1-3; antiphon: v. 9*



P Exalt the LORD our God, and worship at his holy | mountain;*
for the LORD our God is | holy!

C The LORD reigns; let the peoples | tremble!*
He sits enthroned upon the cherubim; let the | earth quake!

P The LORD is great in | Zion;*
he is exalted over all the | peoples.

C Let them praise your great and | awesome name!*
Ho- | ly is he!

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Exalt the LORD our God, and worship at his holy | mountain;*
for the LORD our God is | holy!

Kyrie

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -

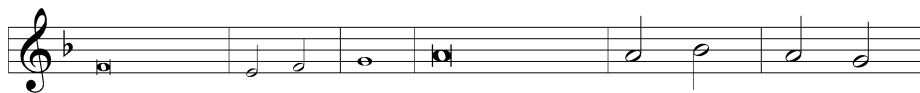


on us. Lord, have mer - cy up - on us.


Kyrie Eleison
LORD, HAVE MERCY

Gloria in Excelsis

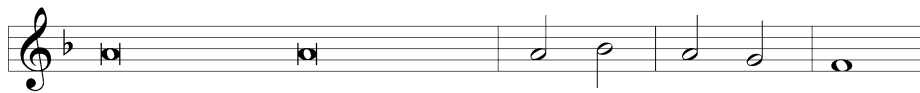
Luke 2:14; John 1:29



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



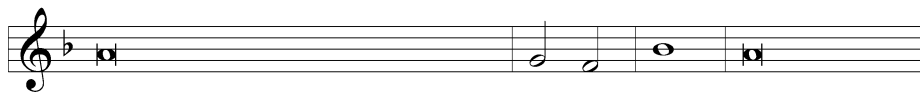
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

2 Timothy 4:22

G And with thy spir - it.

P Let us pray.

P O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

Sit

The Old Testament Reading *Exodus 34:29-35*

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and

Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face. ³⁴Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

A This is the Word of the Lord.

C Thanks be to God.

The Epistle Reading *2 Corinthians 3:12–18; 4:1–6*

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

A This is the Word of the Lord.

C Thanks be to God.

Stand



Alleluia



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel *Mark 9:2-9*

P The Holy Gospel according to St. Mark, the ninth chapter.



G Glo - ry be to Thee, O Lord.

²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.” ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

Deuteronomy 6:4; Isaiah 44:6

Matthew 6:9; Exodus 6:3

Genesis 1:1; John 1:1

Colossians 1:16

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
Who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day he rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory
to judge both the living and the dead,
Whose kingdom will have no end.

Romans 10:9

John 3:16; Matthew 16:16

John 1:2

John 17:22; John 8:12; John 1:1

Colossians 2:9

John 1:2

John 10:30

Hebrews 1:2; John 1:3

Matthew 20:28; Galatians 4:4-5

John 3:13; John 6:38

Luke 1:34-35

John 1:14

Mark 15:25; John 19:16-18

John 19:1-3; Luke 23:53

1 Corinthians 15:4; Luke 24:6

Acts 1:9

Acts 7:55

Matthew 26:64

Acts 10:42; Matthew 3:12

2 Peter 1:11

And I believe in the Holy Spirit,
the Lord and giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead
and the life \dagger of the world to come.
Amen.

John 14:26; Genesis 1:2; Acts 2:38

Titus 3:5; 1 Corinthians 12:3

John 15:26

Mt. 3:16-17; Lk. 2:14

Ezekiel 11:5; 2 Peter 1:20-21

1 Peter 2:5; Ephesians 2:19-22

Ephesians 4:5; Acts 2:38

1 Corinthians 15:35-49; 1 Thessalonians 4:13-18

Isaiah 65:17-19; Revelation 21:1-4

Psalms 106:48

Please remain standing for the Hymn of the Day.

Hymn of the Day: O Wondrous Type! O Vision Fair

LSB 413

Stanza 2 sung by Men only, stanza 4 sung by Women and Children only



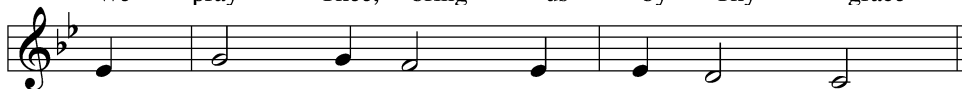
1 O won - drous type! O vi - sion fair
 (Men) 2 With Mo - ses and E - li - jah nigh
 3 With shin - ing face and bright ar - ray
 (Women & Children) 4 And faith - ful hearts are raised on high
 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,
 The in - car - nate Lord holds con - verse high;
 Christ deigns to man - i - fest to - day
 By this great vi - sion's mys - ter - y,
 And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,
 And from the cloud the Ho - ly One
 What glo - ry shall be theirs a - bove
 For which in joy - ful strains we raise
 We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!
 Bears rec - ord to the on - ly Son.
 Who joy in God with per - fect love.
 The voice of prayer, the hymn of praise.
 To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt. Tune: English, 15th cent.

Text and tune: Public domain

Sit



Stand

Prayer of the Church

P Lord, in your mercy.

C Hear our prayer.

Thank you for continuing to support the Lord's Work here at Bethany. Offering plates are available at the back of the sanctuary, or consider giving through the Vanco Mobile app or online at www.bethanylcs.org.

Offertory

Psalm 51:10-12



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

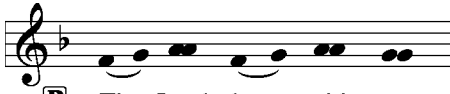


✠ Service of the Sacrament ✠

About Receiving the Lord's Supper at Bethany

As we receive the Lord's Holy Supper according to His institution, we receive the salvation, forgiveness, and life eternal won for us on the cross. Also, we believe that when a person communes at an altar, one confesses unity with the teachings of that church. Therefore, if you are not in fellowship with the teaching of the Lutheran Church—Missouri Synod, we ask that you refrain from communion until you have had opportunity to speak with one of the pastors about Christ's bodily presence and the forgiveness of sins given in this meal. However, all are welcome to receive a blessing, for the forgiveness of Jesus is still yours. Please indicate this as your intention by crossing your arms over your chest when the pastor comes by.

Preface



P The Lord be with you.

2 Timothy 4:22



G And with thy spir - it.



P Lift up your hearts.

[Colossians 3:1]



G We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]

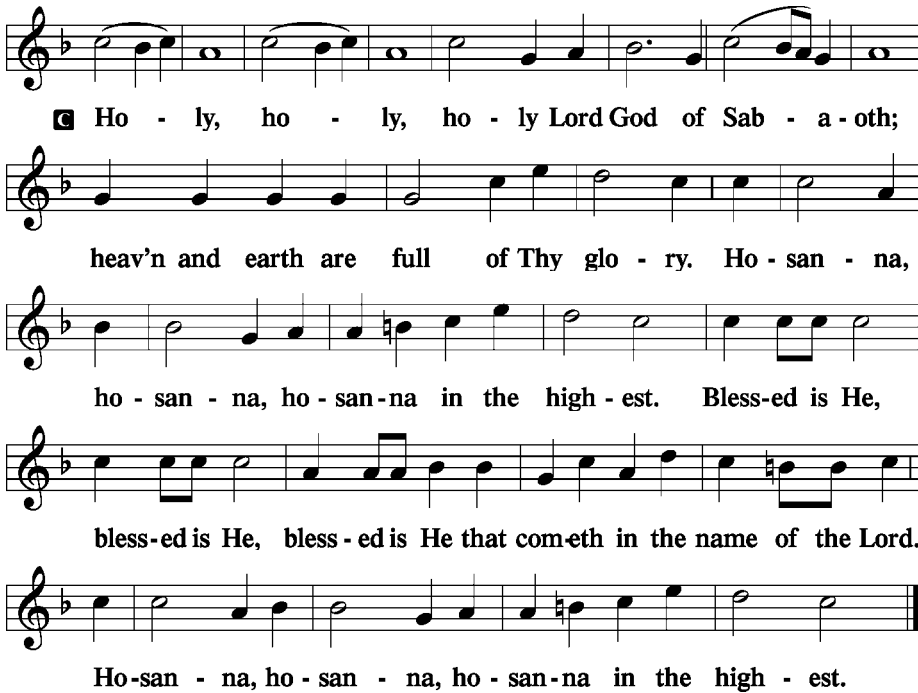


G It is meet and right so to do.

P It is truly meet, right, and salutary ... evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The
LORD'S
Prayer

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

John 1:29



G O Christ, Thou Lamb of God, that tak-est a-way the sin of the



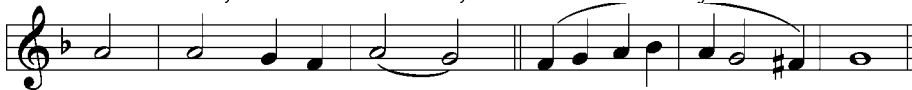
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

A Prayer for Right Reception of the Lord's Supper

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Distribution Hymn: 'Tis Good, Lord, to Be Here

LSB 414



1 'Tis good, Lord, to be here! Thy
 2 'Tis good, Lord, to be here, Thy
 3 Ful - fill - er of the past And
 4 Be - fore we taste of death, We
 5 'Tis good, Lord, to be here! Yet

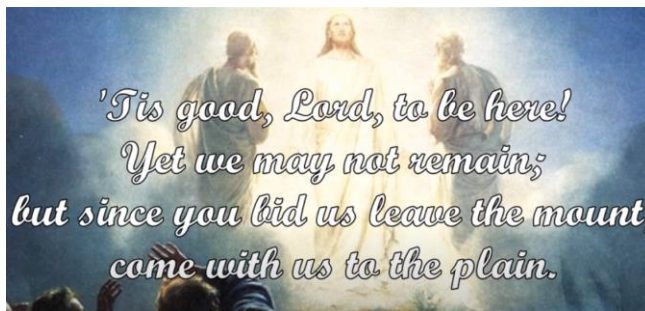


glo - ry fills the night; Thy face and gar - ments,
 beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail Thy bod - y
 see Thy king - dom come; We long to hold the
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
 li - jah stand, Thy mes - sen - gers of old.
 glo - ri - fied And our re - demp - tion see.
 vi - sion bright And make this hill our home.
 leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt. Tune: Johann Sebastian Bach, 1685–1750, adapt. Text and tune: Public domain



Anthem during Distribution: "I Want to Walk as a Child of the Light", W. Brusick

Distribution Hymn: Beautiful Savior

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904

Tune: Silesian, 19th cent.

Text and tune: Public domain

Stand



Thanksgiving after Receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev-er shall be, world without end. A-men.

Thanksgiving

Psalms 107:1

A O give thanks unto the Lord, for He is good,
B and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

B A - men.

Salutation and Benedicamus

P The Lord be with you.
B And with thy spir - it.

2 Timothy 4:22



A Bless we the Lord.

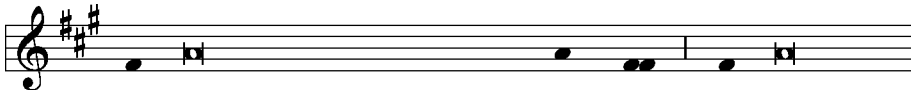
[Psalm 103:1]



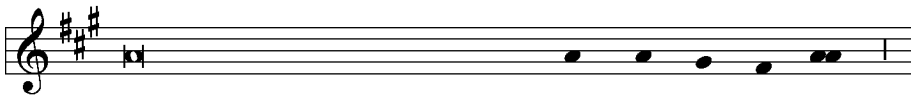
G Thanks be to God.

Benediction

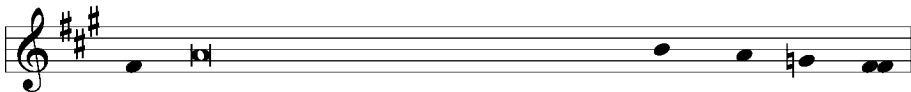
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



G A-men, a-men, a - men.

Sit

Burying of the Alleluias

P On this day, alleluias are sung for the last time in the Church until the Great Vigil of Easter. They are not heard during Lent as we focus our devotion on the Passion of our Lord Jesus Christ. Though every Sunday is a “little Easter,” we restrain our praise at this time until the Feast of the Resurrection when all of Christendom joins in singing alleluias to our King.

As we sing the Closing Hymn, we invite the children of the congregation to bring forward the alleluia butterflies they have made that will be buried in this chest until Easter. We anticipate not only our coming Easter celebration but that ultimate Feast of Victory where we shall all sing “alleluia” with saints and angels, cherubim and seraphim, Moses and Elijah, apostles, martyrs, prophets, and all the company of heaven before the Lamb on his throne.

Closing Hymn: Alleluia, Song of Gladness

LSB 417

Stanza 2 sung by Choir only



(Choir) 1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
3 Al - le - lu - ia can - not al - ways Be our song while
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
here be - low; Al - le - lu - ia, our trans - gres - sions
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt. Tune: John Goss, 1800–80 Text and tune: Public domain

Postlude: LAUDA ANIMA (“Alleluia, Song of Gladness”), J. Behnke



A Prayer after Worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Those Serving You Today

Preacher and Celebrant: Rev. Seth Clemmer

Assisting Pastors: Rev. Stephen Schumacher, Rev. Emmett Bartens

Organist: Kantor Jonathan Swett

Musical Ensemble: Schola Cantorum

Live Stream Tech: James Blasius

Acolytes: Henry Fox, Jackson Locy

Sacristans: Marty Franken, Keith Luhrs, Tom Mueller, Doug Splitt

Ushers: Frank Arford, John Campbell, Andy Crouse, Pete Locy

Communion Care: Pam Splitt

The flowers adorning our Lord's altar today are placed to the glory of our Triune God by the Wyang family in honor of Valentine's Day and the Lunar New Year.



KIDS IN THE DIVINE SERVICE



What is “The Transfiguration of our Lord”?

Have you ever wondered what Jesus might look like in His glory? The Bible gives us a glimpse in the story of Jesus’ transfiguration (pronounced trans-fig-yer-A-shun) in Matthew 17. The word “transfigure” means “to change form or appearance.” Scripture tells us that Jesus led Peter, James and John up a high mountain. When they got up there, Jesus’ appearance changed right before their eyes. His face became as bright as the sun, and His clothes became as white as light.

Why didn’t Jesus always appear like this while He was on earth?

If Jesus would have been on earth in His state of glory, He wouldn’t have been able to take our place under the Law and then they wouldn’t have crucified Him. It was very important for Jesus to die on the cross as a man to pay for our sins. We too will see Jesus as He is in glory on the Last Day! Until then, we see Him: as our crucified and risen Savior revealed to us in the Word and Sacraments!



Parents: Read the story of Jesus’ transfiguration in Matt. 17:1–13 with your children. Remind them that we will see Him in glory when we die just as the disciples saw Him on the mountain!



Prayers

For comfort, health, and recovery:

- Aiden Goldbeck, infant heart and neurological issues
- Brent Hawley, complete healing from surgery
- Sheri Luhrs, severe anemia
- Kathy Olsted, cancer, and her family for strength and peace
- Carol Donnelly, mother-in-law to Jennifer Staffeldt, pneumonia
- Joe Dragoo, uncle to Mike Dragoo, stage 4 colon cancer
- Kathie Franklin, mother to Tim Koopman, healing and clarity
- Ruth Leff, sister to Linda Landry, starting radiation for breast cancer
- Doug Ollie, friend to the Koopmans, terminally ill
- Lexie Scott, friend to Sophia Teske, challenging times
- Andy Vickers, friend to the Koopmans, leukemia, spread to the brain
- Margaret Webber, cousin to Jennifer Staffeldt, stroke
- Lyn Wischmeyer, wife to former Bethany principal, hospitalized and on ventilator
- The family to John Coniglio, who was called to glory on February 6

Those who serve in the Armed Forces and their families:

Quinn Parlier, Jacob Wilson, Andrew Bear (nephew to Beth Hawley), Matthew and Michael Hinze (sons to Don Hinze), Peter Johnson (son to Dennis and Ina Johnson), Savanna Lugay (daughter to Joe and Bethany Lugay), Conor L. McGavern (nephew to Becky McBroom), Aaron Mock (nephew to Debbie Kokaska), Kyle G. Schmidt (nephew to Becky McBroom), Scott Slown (husband to Jennifer Slown), Nicholas Camm-Williams (friend to Nada Salvino)

Those who are shut in or in need of ongoing care:

Roger and Charlene Fiene, Marilyn Groth, Bruce Janken, Solomon Robert, Nancy Skibinski, Chuck and Monika Werner, David and Ann Zielke

Mothers with child:

Jaimie Bartens, Emily French, Susan Keller, Sarah Lieb, Hannah Baker (daughter to Dennis and Ina Johnson), Brittany Linnemeyer (daughter-in-law to Donna Linnemeyer), Kelli Lynch (niece to Sue Sreniawski), Brooke Schmidt (niece to Becky McBroom)

Those celebrating wedding anniversaries this month:

Joe and Ann Galfano

This Week at Bethany

- February 11, 11:00am – Bible Study, Sunday School, and Confirmation Class
- February 12, 7:00pm – Organ Committee
- February 13, 1:00pm – Bible Reading Group
- February 13, 3:40pm – Schola Cantorum Rehearsal
- February 13, 7:00pm – Board of Finance
- February 14, 9:00am – Women's LifeLight
- **February 14, 11:00am – Ash Wednesday Divine Service**
- February 14, 6:00pm – Lenten Soup Supper
- **February 14, 7:00pm – Ash Wednesday Divine Service**
- February 14, 7:45pm – NO Praises Ring! Rehearsal
- February 15, 7:00pm – 20something
- February 15, 7:00pm – Evening LifeLight
- February 15, 7:00pm – Proclaim Rehearsal
- February 16, 12:00pm – Knitters and Crafts Group
- February 17, 8:00am – Men's Bible Breakfast

Looking Further Ahead

- **February 18, 8:30am and 11:00am – Divine Service**
- February 18, 10:00am – Bible Study, Sunday School, and Confirmation Class
- February 20, 6:45pm – Board of Elders
- **February 21, 11:00am – Midweek Divine Service**
- February 21, 6:00pm – Lenten Soup Supper
- **February 21, 7:00pm – Lenten Vespers**
- February 21, 7:45pm – Theology on Tap
- February 22, 6:00pm – Praises Ring! Rehearsal

For information on activities and updates at Bethany, please subscribe to the “Week at a Glance” by emailing office@bethanylcs.org. If you prefer, some paper copies are available at the Welcome Center.



www.bethanylcs.org

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Pastor Seth Clemmer

Pastor Stephen Schumacher

Pastor Emmett Bartens

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