Peace on Earth?

Peace in Our Hearts



Advent Evening Prayer

December 6, 2023 6:30pm

Scripture Readings

Romans 5:1–11 John 20:19–23

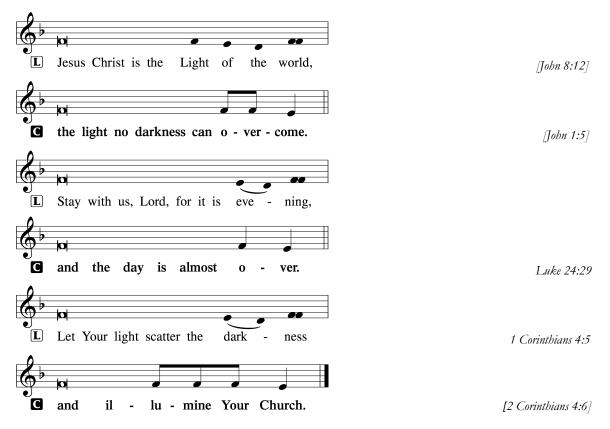
Advent 2023 – Peace on Earth?

A Prayer before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

Prelude: SIEH, HIER BIN ICH ("Jesus Came, the Heavens Adoring"), P. Grime

Stand. Candles will be lit from the pastors as they pass by.



Phos Hilaron



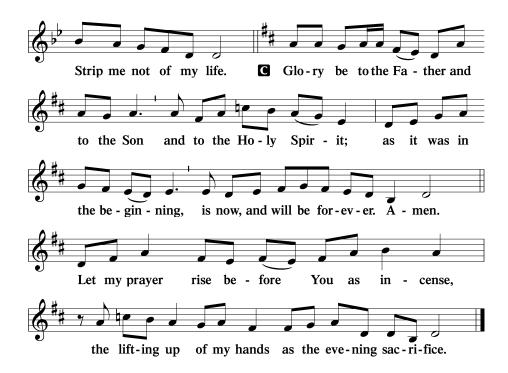
Thanksgiving for Light

L Blessèd are You, O Lord our God, king of the universe, who led Your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path; for You are merciful, and You love Your whole creation and we, Your creatures, glorify You, Father, Son, and Holy Spirit.



Psalm 141







L Let us pray.

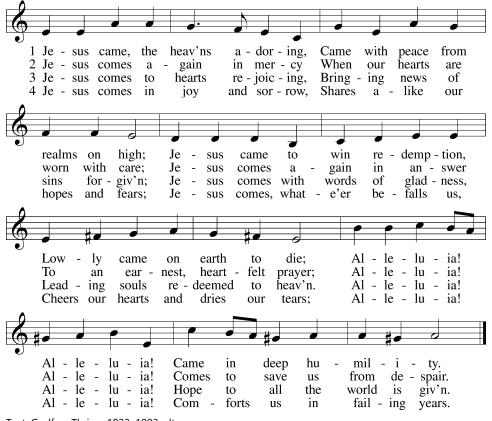
Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

C Amen.

Candles are extinguished at this time.



Office Hymn: Jesus Came, the Heavens Adoring



Text: Godfrey Thring, 1823–1903, alt. Tune: Geistreiches Gesang-Buch, 1698, Darmstadt

Text and tune: Public domain



The First Reading Romans 5:1–11

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L C O Lord, have mercy on us. Thanks be to God.



The Second Reading John 20:19–23

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

- **L** O Lord, have mercy on us.
 - Thanks be to God.

С

Silence for reflection on God's Word

- **L** In many and various ways, God spoke to His people of old by the prophets.
- **C** But now in these last days, He has spoken to us by His Son.



The Small Catechism: The Apostles' Creed—The Second Article—Redemption

- L As the head of the family should teach it in a simple way to his household: The Apostles' Creed, The Second Article, Redemption.
- And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Plate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean?

C

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord. Who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.



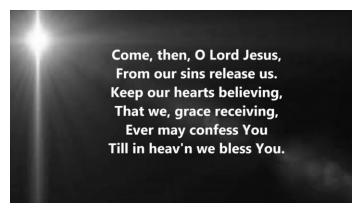
Sermon Hymn: Once He Came in Blessing



Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006 Tune: Michael Weisse, c. 1480–1534

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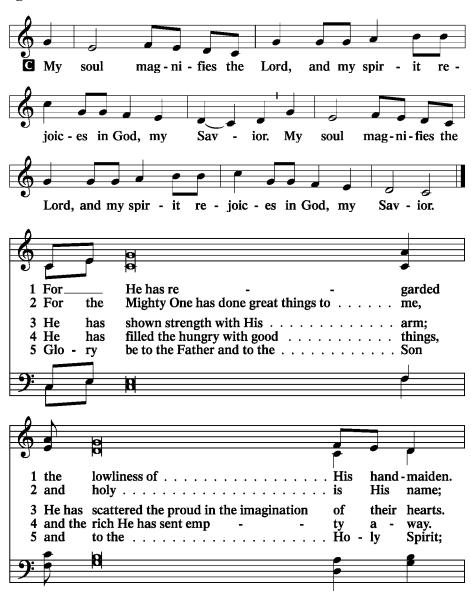
Text (sts. 2–3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001376 Text (sts. 1, 4) and tune: Public domain

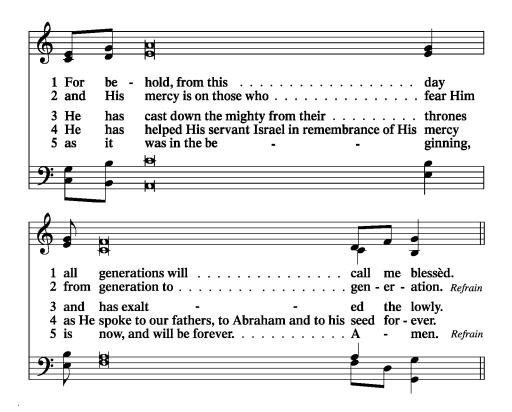


Stand

Magnificat

Luke 1:46–55



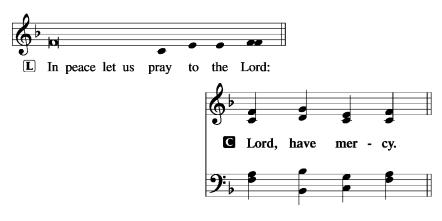


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Litany

The congregation's response begins just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



L For the peace from above and for our salvation, let us pray to the Lord:

C Lord, have mercy.

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

C Lord, have mercy.

L For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

C Lord, have mercy.

L For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:

C Lord, have mercy.

L For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

C Lord, have mercy.

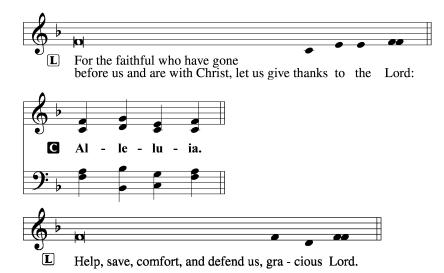
L For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

C Lord, have mercy.

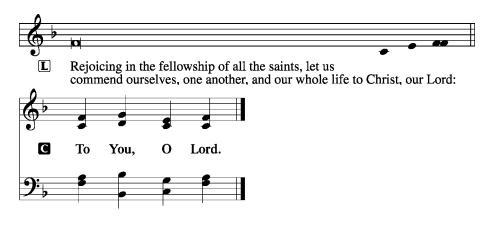
- **L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- **C** Lord, have mercy.

- **L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- **C** Lord, have mercy.
- **L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- **C** Lord, have mercy.

A brief silence is observed. The following petitions and responses do not overlap.



Silence for individual prayer may follow.



Collect For Peace

C God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Lord's Prayer

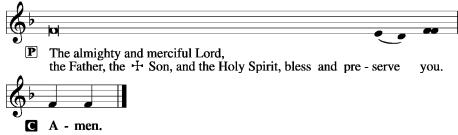
Matthew 6:9-13

L Taught by our Lord and trusting His promises, we are bold to pray: С Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.





Benediction



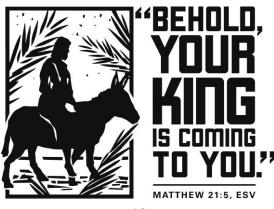


Closing Hymn: Come, Thou Precious Ransom, Come



Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt. Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt Text and tune: Public domain

Postlude: MEINEN JESUM, LASS' ICH NICHT ("Come, Thou Precious Ransom, Come"), H. Gerike

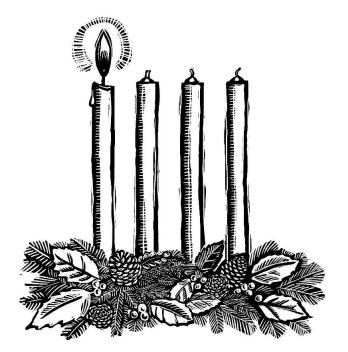


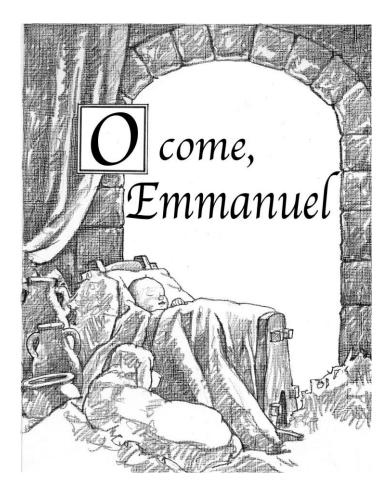
A Prayer after Worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Those Serving You Today

Pastor: Rev. Emmett Bartens Organist: Kantor Jonathan Swett Live Stream Tech: James Blasius Acolytes: Gabriel Koenig, Emmy Ryan Ushers: Paul Reimer, Rich Witkowski





For information on activities and updates at Bethany, please subscribe to the "Week at a Glance" by emailing office@bethanylcs.org. If you prefer, some paper copies are available at the Welcome Center.



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