

"The Entrance of Christ into Jerusalem" by Jean-Hippolyte Flandrin, 1844

The First Sunday in Advent

Divine Service 3

December 3, 2023

Scripture of the Day

Isaiah 64:1–9 1 Corinthians 1:3–9 Mark 11:1–10

A Prayer before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

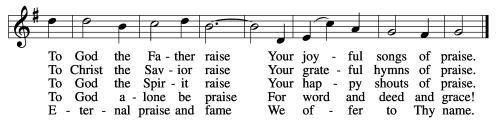
Prelude: MILWAUKEE ("Lift Up Your Heads, Ye Mighty Gates"), J. Vyhanek

Please stand and face the Processional Cross.

Processional Hymn: Lift Up Your Heads, Ye Mighty Gates

1 Lift up heads, ye might gates! Be _ hold. the your y 2 A righ - teous Help - er comes thee; His char to iot 3 How blest the land, the cit blest, Where Christ the y 4 Fling wide the por tals of your heart; Make it a 5 Re - deem - er, come and 0 pen wide My heart to King glo - ry waits. The King draw of of kings is ing hu - mil - i - ty, His king - ly crown is ho li is _ rul - er is con-fessed! O peace - ful hearts and hap ру heav'n's tem - ple set a - part From earth - ly for use em a - bide! Thee; here, Lord, with di -0 en ter Thy grace of world near; The Sav - ior the is here. Life and sal ness. His scep - ter. pit in dis - tress. The end of y homes To whom this King in tri umph comes! The cloud - less A - dorned with prayer and and So shall ploy, love joy. your vine; Thy face of mer - cy on me shine. Thy Ho - ly va tion He doth bring; There-fore re - joice and glad - ly sing. all our woe He brings; There-fore the earth is glad and sings. of joy He Who comes to set His peo-ple free. sun is And new and no - bler life Sov-'reign en - ter in be - gin. Spir - it guide Un - til our glo - rious goal is won. us on

LSB 341



Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt. Tune: August Lemke, 1820–1913 Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Matthew 28:19b; [18:20]

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
 [Hebrews 10:22]
- **P** Our help is in the name of the Lord,
- Cwho made heaven and earth.Psalm 124:8PI said, I will confess my transgressions unto the Lord,
and You forgave the iniquity of my sin.Psalm 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

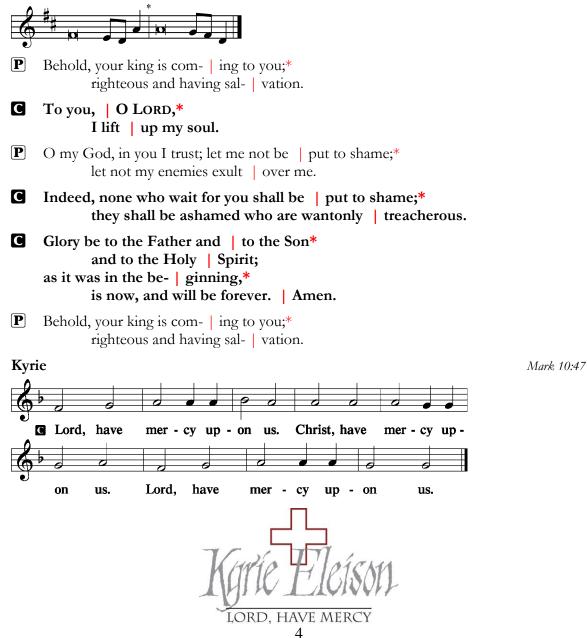
- **C** Amen.

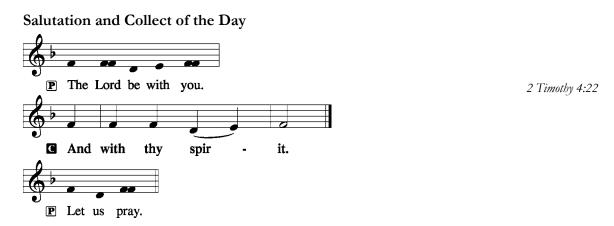
Cenfession & Absolutien

+ Service of the Word +

Choral Anthem (8:30): "Hosanna Now through Advent", C. Hernaman / M. Vulpius

Introit (11:00) Psalm 25:1-3; antiphon: Zechariah 9:9b, alt.





E Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit



The Old Testament Reading Isaiah 64:1–9

¹Oh that you would rend the heavens and come down, that the mountains might quake at your presence—² as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, and that the nations might tremble at your presence! ³When you did awesome things that we did not look for, you came down, the mountains quaked at your presence. ⁴From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. ⁵You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? ⁶We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. ⁷There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities. ⁸But now, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. ⁹Be not so terribly angry, O LORD, and remember not iniquity forever. Behold, please look, we are all your people.

A This is the Word of the Lord.C Thanks be to God.

The Epistle Reading 1 Corinthians 1:3–9

³Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

A This is the Word of the Lord.C Thanks be to God.

Stand

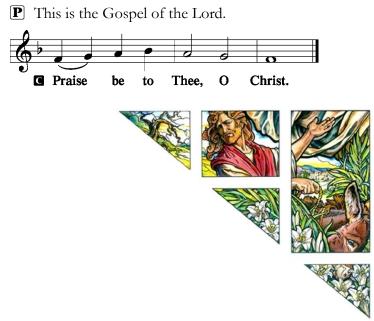


The Holy Gospel Mark 11:1–10

P The Holy Gospel according to St. Mark, the eleventh chapter.



¹When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ²and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately." ⁴And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵And some of those standing there said to them, "What are you doing, untying the colt?" ⁶And they told them what Jesus had said, and they let them go. ⁷And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our father David! Hosanna in the highest!"



Bethany stained glass in the back of the sanctuary depicting the Triumphal Entry into Jerusalem

Nicene Creed

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C I believe in one God,	Deuteronomy 6:4, Isaiah 44:6
the Father Almighty,	Matthew 6:9; Exodus 6:3
maker of heaven and earth	Genesis 1:1; John 1:1
and of all things visible and invisible.	Colossians 1:16
And in one Lord Jesus Christ,	Romans 10:9
the only-begotten Son of God,	John 3:16; Matthew 16:16
begotten of His Father before all worlds,	John 1:2
God of God, Light of Light	John 17:22; John 8:12; John 1:1
very God of very God,	Colossians 2:9
begotten, not made,	John 1:2
being of one substance with the Father,	John 10:30
by whom all things were made;	Hebrews 1:2; John 1:3
Who for us men and for our salvation	Matthew 20:28; Galatians 4:4-5
came down from heaven	John 3:13, John 6:38
and was incarnate by the Holy Spirit of the virgin Mary	Luke 1:34-35
and was made man;	John 1:14
and was crucified also for us under Pontius Pilate.	Mark 15:25; John 19:16-18
He suffered and was buried.	John 19:1-3; Luke 23:53
And the third day he rose again according to the Scriptures	1 Corinthians 15:4; Luke 24:6
and ascended into heaven	Acts 1:9
and sits at the right hand of the Father.	Acts 7:55
And He will come again with glory	Matthew 26:64
to judge both the living and the dead,	Acts 10:42; Matthew 3:12
Whose kingdom will have no end.	2 Peter 1:11
And I believe in the Holy Spirit,	John 14:26; Genesis 1:2; Acts 2:38
the Lord and giver of life,	Titus 3:5; 1 Corinthians 12:3
Who proceeds from the Father and the Son,	John 15:26
Who with the Father and the Son together is worshiped and	glorified, Mt. 3:16-17; Lk. 2:14
Who spoke by the prophets.	Ezekiel 11:5; 2 Peter 1:20-21
And I believe in one holy Christian and apostolic Church,	1 Peter 2:5; Ephesians 2:19-22
I acknowledge one Baptism for the remission of sins,	Ephesians 4:5, Acts 2:38
And I look for the resurrection of the dead 1 Corinthian	15:35-49; 1 Thessalonians 4:13-18
and the life $+$ of the world to come.	Isaiah 65:17-19; Revelation 21:1-4
Amen.	Psalm 106:48

Please remain standing for the Hymn of the Day.

Hymn of the Day: Savior of the Nations, Come



- 5 God the Father was His source, back to God He ran His course. Into hell His road went down, back then to His throne and crown.
- 6 For You are the Father's Son, Who in flesh the vict'ry won. By Your mighty pow'r make whole, all our ills of flesh and soul.
- 7 From the manger newborn light, shines in glory through the night. Darkness there no more resides; in this light faith now abides.
- $\triangle 8$ Glory to the Father sing, glory to the Son, our king, Glory to the Spirit be, now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001376 Text (sts. 1–2) and tune: Public domain

Sit

LSB 332

Sermon Rev. Seth Clemmer

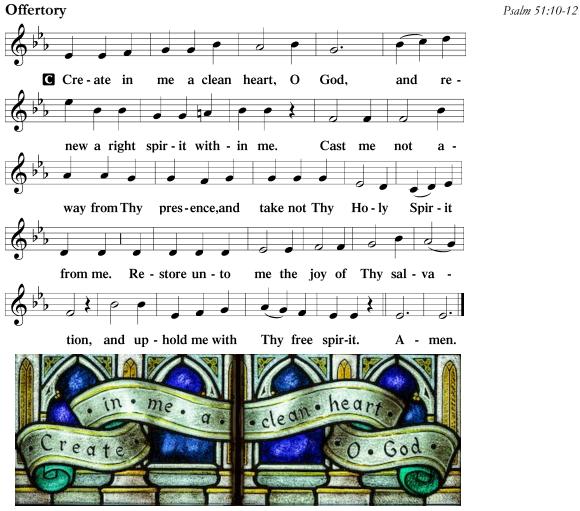
Stand

Prayer of the Church

P Lord, in your mercy.

C Hear our prayer.

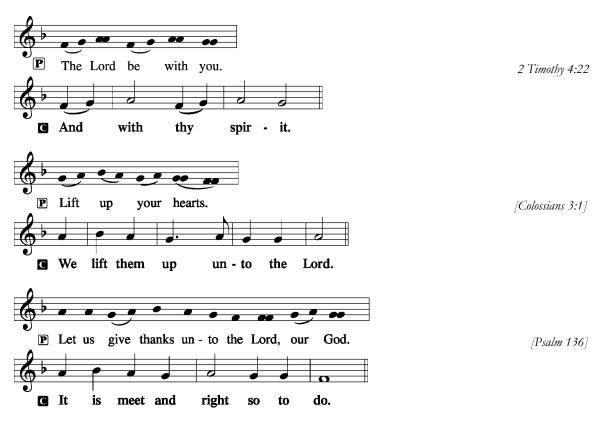
Thank you for continuing to support the Lord's Work here at Bethany. Offering plates are available at the back of the sanctuary, or consider giving through the Vanco Mobile app or online at www.bethanylcs.org.



+ Service of the Sacrament +

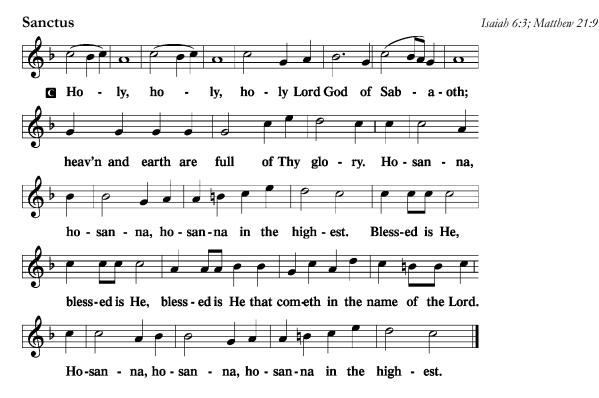
About Receiving the Lord's Supper at Bethany

As we receive the Lord's Holy Supper according to His institution, we receive the salvation, forgiveness, and life eternal won for us on the cross. Also, we believe that when a person communes at an altar, one confesses unity with the teachings of that church. Therefore, if you are not in fellowship with the teaching of the Lutheran Church—Missouri Synod, we ask that you refrain from communion until you have had opportunity to speak with one of the pastors about Christ's bodily presence and the forgiveness of sins given in this meal. However, all are welcome to receive a blessing, for the forgiveness of Jesus is still yours. Please indicate this as your intention by crossing your arms over your chest when the pastor comes by.



Preface

P It is truly meet, right, and salutary ... evermore praising You and saying:



Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.



The Words of Our Lord *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



A Prayer for Right Reception of the Lord's Supper

Dear Savior, at Your gracious invitation I come to Your table to eat and drink. Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Distribution Hymn: Come, Thou Precious Ransom, Come 1 Come, Thou pre - cious Ran - som, come, On - ly hope for 2 En ter now wait - ing heart, Glo - rious King my and 3 My Gra - cious - ly ho san nas and mv palms re -4 Hail! Ho san na, Da - vid's Son! Je - sus, hear our sin - ful tals! 0 Come, Sav - ior of the world! mor -Lord most ho ly. Dwell in and ne'er de - part. me ceive. I prav Thee; Ev _ er - more. as best Ι can. sup - pli - ca tion! Let Thy king - dom, scep-ter, crown, 0 pen are to Thee all por tals. Come, Thy beau - ty Though I am but poor and low ly. Ah, what rich - es will faith Sav - ior, Ι hom - age pay Thee, And in Ι bless - ing That for - ev - er Bring us and sal - va tion. let us see; Anx - ious ly we wait for Thee. will be mine When Thou art my di - vine! guest Thy Thy will Lord, mer - it through em - brace, grace. sing: Hail! Ho san -King. we may na to our

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt. Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt Text and tune: Public domain



LSB 350

Distribution Hymn: O Lord, How Shall I Meet You



- 5 Sin's debt, that fearful burden, cannot His love erase; Your guilt the Lord will pardon, and cover by His grace. He comes, for you procuring, the peace of sin forgiv'n, His children thus securing, eternal life in heav'n.
- 6 He comes to judge the nations, a terror to His foes,
 A light of consolations, and blessèd hope to those
 Who love the Lord's appearing. O glorious Sun, now come,
 Send forth Your beams so cheering, and guide us safely home.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

Stand

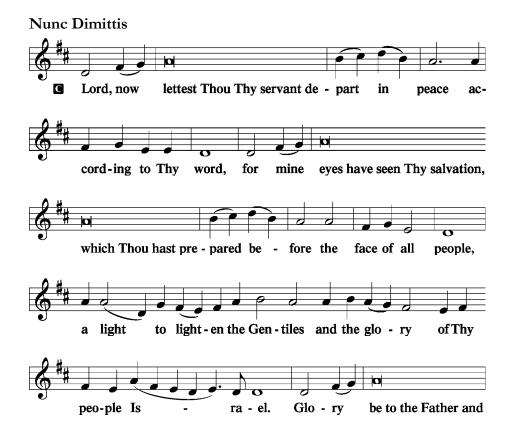
Thanksgiving after Receiving the Sacrament

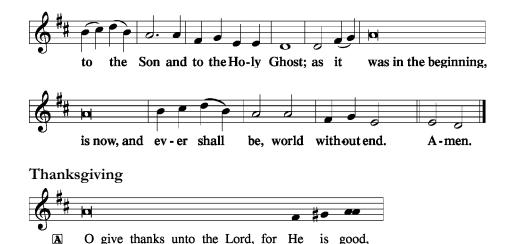
Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

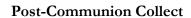
C Amen.





- ev

Psalm 107:1



A Let us pray.

С

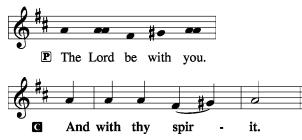
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

er.

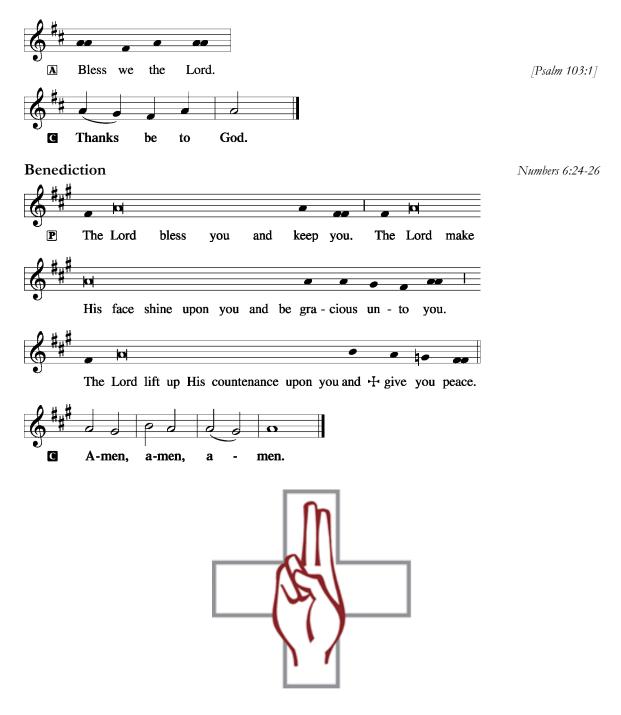


and His mercy endureth for

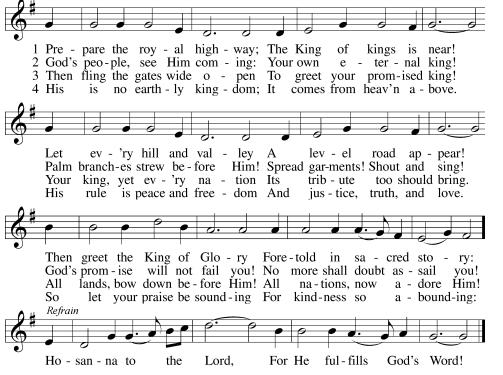
Salutation and Benedicamus



2 Timothy 4:22



Hymn to Depart: Prepare the Royal Highway



Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt. Tune: Swedish, 17th cent. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001376 Tune: Public domain

Postlude: BEREDEN VÄG FÖR HERRAN ("Prepare the Royal Highway"), R. Hobby



A Prayer after Worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Those Serving You Today

8:30

Preacher and Celebrant: Rev. Seth Clemmer Assisting Pastors: Rev. Stephen Schumacher, Rev. Emmett Bartens Organist: Kantor Jonathan Swett Musical Ensemble: Bethany School Kindergarten through 2nd Grade Live Stream Tech: James Blasius Acolytes: Jonah Swett, Sophia Klein Sacristans: Exaud Koka, Troy Parlier, Daren Roth, JR Wilson Ushers: Frank Arford, Troy Darcy, Brent Hawley, Rich Tatara Communion Care: Pam Splitt

11:00

Preacher and Celebrant: Rev. Seth Clemmer Assisting Pastors: Rev. Stephen Schumacher, Rev. Emmett Bartens Organist: Kantor Jonathan Swett Acolytes: Hayley Hunt, Elizabeth Dugan Sacristans: Rich Ford, Chris Koenig, Tom Mueller, volunteer needed Ushers: Bill Cade, Morgan Dugan, Troy Roberts, Dominic Salvino Communion Care: Sheila Bell

The flowers adorning our Lord's altar today are placed to the glory of our Triune God by Greg and Jody Taylor in honor of their 33rd wedding anniversary.



KIDS IN THE DIVINE SERVICE

What is Advent?

Advent marks the beginning of the Church Year. Advent is made up of the four Sundays that come right before Christmas. In other words, the deeper into Advent you go, the closer you get to Christmas Day. For Christians, the First Sunday in Advent is kind of like the "New Year's Day" of the Church Year calendar.

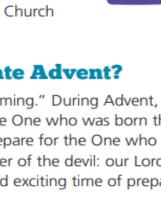
Why do we celebrate Advent?

The word Advent means "coming." During Advent, we prepare for the coming of the One who was born that first Christmas in a stable. We prepare for the One who saved us from sin, death and the power of the devil: our Lord Jesus Christ! What a wonderful and exciting time of preparation!



Parents:

At home, in order to help your children better prepare for the birth of Jesus, try using an Advent devotional booklet provided by the church for family devotions.



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Prayers

For comfort, health, and recovery:

- Dave Dumford, hospitalized
- Karen Ferrici, heart procedures
- Aiden Goldbeck, infant heart and neurological issues
- Betsy Goldbeck, recovering
- Shirley Grudzien, for healing and strength
- Donna Holecsek, poor health
- Kathy Olsted, cancer
- MaryLou Adams, mother to Garrit Curfs, recovering from a stroke
- Sally Campbell, mother to John Campbell, for healing and recovery
- Jeanne Crippin, friend to the Broggis, pancreatic cancer
- Harold (Hal) Downs, father to Harold Downs II, hospice
- Linda Felton, friend to the Corderos, cancer and declining health
- Amy Gibson, sister to Judy Teske, medical testing
- Matt Kreft, brother to Andrew Kreft, colon cancer healing
- Daniel Krock, grandson to Rick and Jackie Krock, surgery on 12/7 for kidney issues
- Julie Parker, sister to John Parker, recovering from an illness
- Martin Wright, grandson to the Lindenmeyers, depression
- The family to Kathy Olsted as they support their wife and mother

Those celebrating wedding anniversaries this month: Jeffrey and Mercy Gustis

Those who serve in the Armed Forces and their families:

Quinn Parlier, Jacob Wilson, Andrew Bear (nephew to Beth Hawley), Matthew and Michael Hinze (sons to Don Hinze), Peter Johnson (son to Dennis and Ina Johnson), Savanna Lugay (daughter to Joe and Bethany Lugay), Conor L. McGavern (nephew to Becky McBroom), Aaron Mock (nephew to Debbie Kokaska), Kyle G. Schmidt (nephew to Becky McBroom), Ryan Skarin (grandson to Muriel Skarin), Scott Slown (husband to Jennifer Slown), Nicholas Camm-Williams (friend to Nada Salvino) Those who are shut in or in need of ongoing care:

John Coniglio, Roger and Charlene Fiene, Richard and Marilyn Groth, Bruce Janken, Alberta Kobialka, Donna Rentschler, Solomon and Thamary Robert, Muriel Skarin, Nancy Skibinski, Chuck and Monika Werner, David and Ann Zielke

Mothers with child:

Emily French, Nicole Kaim, Susan Keller, Sarah Lieb, Olivia Bolger (sister to Bethany Lugay), Amanda Bowman (daughter-in-law to Dwight and Pat Bowman), Kelli Lynch (niece to Sue Sreniawski)



This Week at Bethany

- December 3, 12:45pm Voters Assembly
- December 4, 7:00pm Day School Policy Board
- December 5, 1:00pm LWML
- December 5, 3:40pm Schola Cantorum Rehearsal
- December 6, 9:00am Bethany Guild
- December 6, 9:00am Ladies LifeLight
- December 6, 11:00am Midweek Divine Service
- December 6, 6:30pm Advent Evening Prayer
- December 6, 7:15pm Praises Ring! Rehearsal
- December 6, 7:30pm Board of Elders
- December 7, 7:00pm Evening LifeLight
- December 7, 7:00pm Proclaim Rehearsal
- December 8, 12:00pm Knitters and Crafts Group
- December 9, 9:00am Sunday School Christmas Service Rehearsal
- December 9, 11:00am Sanctuary Decorating

Looking Further Ahead

- December 10, 8:30am and 11:00am Divine Service
- December 10, 10:00am Bible Study, Sunday School, and Confirmation Class
- December 12, 7:00pm Board of Finance
- December 13, 6:30pm Advent Evening Prayer
- December 13, 7:30pm Theology on Tap
- December 16, 8:00am Men's Bible Breakfast

For information on activities and updates at Bethany, please subscribe to the "Week at a Glance" by emailing office@bethanylcs.org. If you prefer, some paper copies are available at the Welcome Center.



www.bethanylcs.org 630-355-2198 Pastor Seth Clemmer Pastor Stephen Schumacher Pastor Emmett Bartens email: office@bethanylcs.org