



Orthodox icon depicting Jesus calling Philip and Nathanael

# The Second Sunday after the Epiphany

Divine Service 3

January 14, 2024

## Scripture of the Day

1 Samuel 3:1–20

1 Corinthians 6:12–20

John 1:43–51

## A Prayer before Worship

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

**Prelude:** ES IST DAS HEIL (“All Who Believe and Are Baptized”), M. Burkhardt

*Please stand and face the Processional Cross.*

### Processional Hymn: All Who Believe and Are Baptized

LSB 601



1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;  
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.  
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp - tion they shall stand A - mong the glo - rious,  
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.  
ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt. Tune: Etlich Cristlich liden, 1524, Wittenberg  
Text and tune: Public domain



*The 11:00 service continues with the Introit on page 4.*

### Confession and Absolution (8:30)

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen. *Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.** *Psalm 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.** *Psalm 32:5*

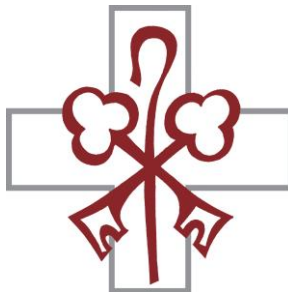
*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

**C** Amen.



## ✠ Service of the Word ✠

**Introit** *Psalm 40:1, 2; antiphon: vv. 10a, b*



- P** I have not hidden your deliverance with- | in my heart;\*  
I have spoken of your faithfulness and your sal- | vation;
- C** I waited patiently | for the LORD;\*  
he inclined to me and | heard my cry.
- P** He drew me up from the pit of destruction, out of the | miry bog,\*  
and set my feet upon a rock, making my | steps secure.
- C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** I have not hidden your deliverance with- | in my heart;\*  
I have spoken of your faithfulness and your sal- | vation.

**Kyrie**

*Mark 10:47*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

  
*Kyrie Eleison*  
LORD, HAVE MERCY

# Gloria in Excelsis

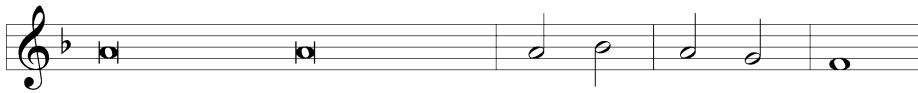
*Luke 2:14; John 1:29*



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



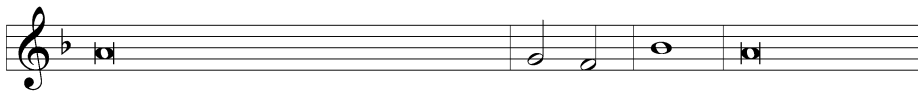
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

**Salutation and Collect of the Day**

**P** The Lord be with you.

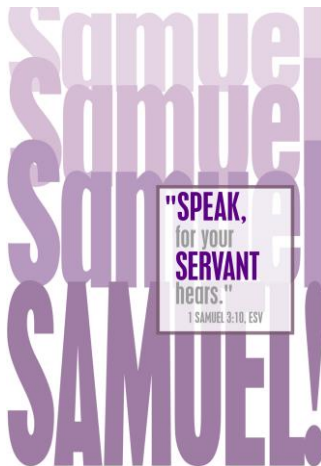
*2 Timothy 4:22*

**C** And with thy spir - it.

**P** Let us pray.

- P** Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

*Sit*



## The Old Testament Reading *1 Samuel 3:1–10*

<sup>1</sup>The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision. <sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called Samuel, and he said, “Here I am!” <sup>5</sup>and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. <sup>6</sup>And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place. <sup>10</sup>And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## The Epistle Reading *1 Corinthians 6:12–20*

<sup>12</sup>“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*


## Alleluia



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

## The Holy Gospel *John 1:43-51*

**P** The Holy Gospel according to St. John, the first chapter.



Glo - ry be to Thee, O Lord.

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” <sup>46</sup>Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” <sup>48</sup>Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” <sup>49</sup>Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup>Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” <sup>51</sup>And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

**P** This is the Gospel of the Lord.



Praise be to Thee, O Christ.





## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

*Deuteronomy 6:4; Isaiah 44:6*

*Matthew 6:9; Exodus 6:3*

*Genesis 1:1; John 1:1*

*Colossians 1:16*

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
Who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day he rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory  
to judge both the living and the dead,  
Whose kingdom will have no end.

*Romans 10:9*

*John 3:16; Matthew 16:16*

*John 1:2*

*John 17:22; John 8:12; John 1:1*

*Colossians 2:9*

*John 1:2*

*John 10:30*

*Hebrews 1:2; John 1:3*

*Matthew 20:28; Galatians 4:4-5*

*John 3:13; John 6:38*

*Luke 1:34-35*

*John 1:14*

*Mark 15:25; John 19:16-18*

*John 19:1-3; Luke 23:53*

*1 Corinthians 15:4; Luke 24:6*

*Acts 1:9*

*Acts 7:55*

*Matthew 26:64*

*Acts 10:42; Matthew 3:12*

*2 Peter 1:11*

And I believe in the Holy Spirit,  
the Lord and giver of life,  
Who proceeds from the Father and the Son,  
Who with the Father and the Son together is worshiped and glorified,  
Who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
And I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come.  
Amen.

*John 14:26; Genesis 1:2; Acts 2:38*

*Titus 3:5; 1 Corinthians 12:3*

*John 15:26*

*Mt. 3:16-17; Lk. 2:14*

*Ezekiel 11:5; 2 Peter 1:20-21*

*1 Peter 2:5; Ephesians 2:19-22*

*Ephesians 4:5; Acts 2:38*

*1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*

*Isaiah 65:17-19; Revelation 21:1-4*

*Psalms 106:48*

*Please remain standing for the Hymn of the Day.*

# Hymn of the Day: The Only Son from Heaven

LSB 402



1 The on - ly Son from heav - en, Fore - told by an - cient seers,  
 2 O time of God ap - point - ed, O bright and ho - ly morn!  
 3 O Lord, our hearts a - wak - en To know and love You more,  
 △ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.  
 He comes, the king a - noint - ed, The Christ, the vir - gin - born,  
 In faith to stand un - shak - en, In spir - it to a - dore,  
 And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly  
 Grim death to van - quish for us, To o - pen heav'n be -  
 That we, through this world mov - ing, Each glimpse of heav - en  
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.  
 fore - us And bring us life a - gain.  
 prov - ing, May reap its full - ness there.  
 ho - ly, O bless - ed Trin - i - ty!"

Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of Worship, 1978 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt Text and tune: Public domain

*Sit*



O Father, here before You  
 With God the Holy Ghost  
 And Jesus, we adore You,  
 O pride of angel host:  
 Before You mortals lowly  
 Cry, "Holy, holy, holy,  
 O blessed Trinity!"

## **Installation of Congregational Officers and Board Members**

*Those to be installed are presented before the altar. The pastor addresses the congregation:*

- P** Beloved in the Lord, Holy Scripture admonishes us that “all things should be done decently and in order.”

To that end, the constitution and bylaws of this congregation establish various offices to which men and women are elected and appointed to serve. The apostle Peter writes in his first epistle:

“As each has received a gift, use it to serve one another, as good stewards of God’s varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.”

*The pastor addresses the officers and board members elect:*

- P** You have been chosen to fill specific offices and positions of responsibility at Bethany Lutheran Church and School. You are to work with the pastors, that our life together in Christ may be orderly and pleasing in His sight.

You are to see that the services of God’s house are held at the proper times, that the Word of God is purely preached and taught according to the Lutheran Confessions, that the Sacraments of Christ are administered according to His institution, that provision is made for the Christian instruction of young and old, that the erring are admonished, and that discipline is maintained.

You are to see that the temporal affairs of the congregation are properly administered and that proper support is provided for the workers of this congregation. You are to assist in caring for the poor and the sick, in cultivating harmony among the members, in promoting the general welfare of the congregation, and in furthering the kingdom of Christ here and throughout the world.

While holiness of life and obedience to Christ are expected of all members of the congregation, it is especially important that you, as office-bearers in His Church, show yourselves, by word and example, to be faithful to Him in service and Christian devotion.

In the presence of God and of this congregation, I therefore ask you: Do you accept the offices entrusted to you, and do you promise faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church? If so, then answer: I do.

**R** *I do.*

*The pastor addresses the congregation:*

**P** Beloved in the Lord, you have heard the promises of faithfulness spoken by these men and women whom you have selected to serve as officers and board members of Bethany Lutheran Church and School. Do you promise to support them in their work, to remember them in your prayers, and to work with them to the best of the abilities that God has given you, so that He may be glorified and His work be done in our midst? If so, then answer: We do.

**C** **We do.**

*The pastor addresses the officers and board members elect:*

**P** Brothers and sisters in Christ, I install you as officers and board members of Bethany Lutheran Church and School in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** The almighty and most merciful God enlighten and strengthen you in your offices that you may be good and faithful stewards to the glory of His name and the good of His people.

**C** **Amen.**

**P** Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

**C** **Amen.**

*The officers and board members return to their places. The congregation stands for the Prayer of the Church.*

## Prayer of the Church

**P** Lord, in your mercy.

**C** Hear our prayer.

*Thank you for continuing to support the Lord's Work here at Bethany. Offering plates are available at the back of the sanctuary, or consider giving through the Vanco Mobile app or online at [www.bethanylcs.org](http://www.bethanylcs.org).*

## Offertory

*Psalm 51:10-12*



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

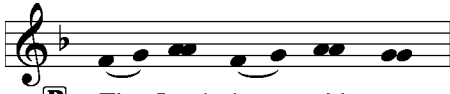


## ✠ Service of the Sacrament ✠

### About Receiving the Lord's Supper at Bethany

As we receive the Lord's Holy Supper according to His institution, we receive the salvation, forgiveness, and life eternal won for us on the cross. Also, we believe that when a person communes at an altar, one confesses unity with the teachings of that church. Therefore, if you are not in fellowship with the teaching of the Lutheran Church—Missouri Synod, we ask that you refrain from communion until you have had opportunity to speak with one of the pastors about Christ's bodily presence and the forgiveness of sins given in this meal. However, all are welcome to receive a blessing, for the forgiveness of Jesus is still yours. Please indicate this as your intention by crossing your arms over your chest when the pastor comes by.

### Preface



**P** The Lord be with you.

*2 Timothy 4:22*



**G** And with thy spir - it.



**P** Lift up your hearts.

*[Colossians 3:1]*



**G** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

*[Psalm 136]*



**G** It is meet and right so to do.

**P** It is truly meet, right, and salutary ... evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.



## The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## Agnus Dei

*John 1:29*



**G** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



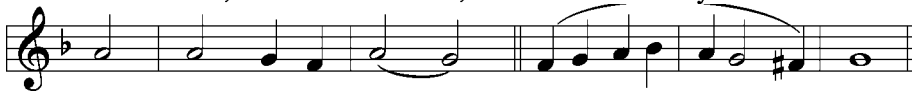
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*



## A Prayer for Right Reception of the Lord's Supper

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

### Distribution Hymn: Speak, O Lord, Your Servant Listens

LSB 589



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to  
 2 Oh, what bless - ing to be near You And to lis - ten  
 3 Lord, Your words are wa - ters liv - ing When my thirst - ing  
 4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,  
 to Your voice; Let me ev - er love and hear You,  
 spir - it pleads. Lord, Your words are bread life - giv - ing;  
 me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward  
 Let Your Word be now my choice! Man - y hard - ened sin - ners,  
 On Your words my spir - it feeds. Lord, Your words will be my  
 That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with  
 Lord, Flee in ter - ror at Your Word; But to all who  
 light Through death's cold and drea - ry night; Yes, they are my  
 praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!  
 feel sin's bur - den You give words of peace and par - don.  
 sword pre - vail - ing And my cup of joy un - fail - ing!  
 praise is giv - en In the end - less joy of heav - en.

Text: Anna Sophia von Hessen-Darmstadt, 1638–83; (sts. 1–3): tr. George A. T. Rygh, 1860–1942, alt.; (st. 4): tr. Christian Worship, 1993 Tune: Johann Schop, c. 1590–1667 Text and tune: Public domain

# Distribution Hymn: From God the Father, Virgin-Born

LSB 401



1 From God the Fa - ther, vir - gin - born To us the  
2 Be - gin - ning from His home on high, In hu - man  
3 Glide on, O glo - rious Sun, and bring The gift of  
4 A - bid e with us, O Lord, we pray; The gloom of



on - ly Son came down; By death the font to con - se -  
flesh He came to die; Cre - a - tion by His death re -  
heal - ing on Your wing; To ev - 'ry dull and cloud - ed  
dark - ness chase a - way; Your work of heal - ing, Lord, be -



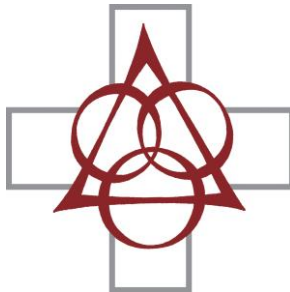
crate, The faith - ful to re - gen - er - ate.  
stored, And shed new joys of life a - broad.  
sense The clear - ness of Your light dis - pense.  
gin, And take a - way the stain of sin.

5 Lord, once You came to earth's domain  
And, we believe, shall come again;  
Be with us on the battlefield,  
From ev'ry harm Your people shield.

△6 To You, O Lord, all glory be  
For this Your blest epiphany;  
To God, whom all His hosts adore,  
And Holy Spirit evermore.

Text: Latin, c. 5th–10th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Antiphoner, 1753, Grenoble  
Text and tune: Public domain

*Stand*



## Thanksgiving after Receiving the Sacrament

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

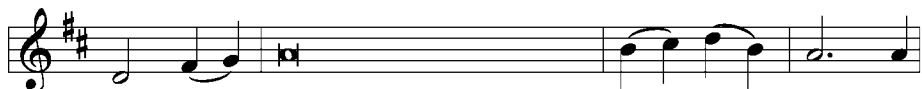
### Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

### Nunc Dimittis

*Luke 2:29-32*



**C** Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev-er shall be, world without end. A-men.

**Thanksgiving**

*Psalm 107:1*

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**Post-Communion Collect**

- A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

**Salutation and Benedicamus**

**P** The Lord be with you.

**C** And with thy spir - it.

*2 Timothy 4:22*



**A** Bless we the Lord.

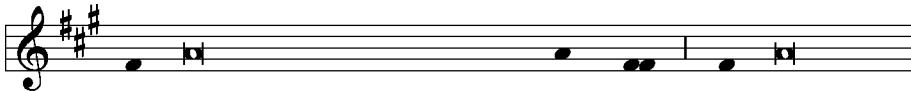
*[Psalm 103:1]*



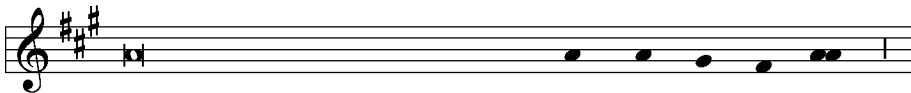
**C** Thanks be to God.

### Benediction

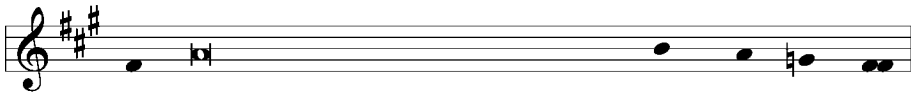
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.



## Hymn to Depart: “Come, Follow Me,” the Savior Spake

LSB 688



1 “Come, fol - low Me,” the Sav - ior spake, “All in My  
 2 “I am the light, I light the way, A god - ly  
 3 “My heart a - bounds in low - li - ness, My soul with  
 4 “I teach you how to shun and flee What harms your  
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,  
 life dis - play - ing; I bid you walk as in the day;  
 love is glow - ing; And gra - cious words My lips ex - press,  
 soul’s sal - va - tion, Your heart from ev - ’ry guile to free,  
 cross ap - point - ed And, firm - ly cling - ing to His Word,



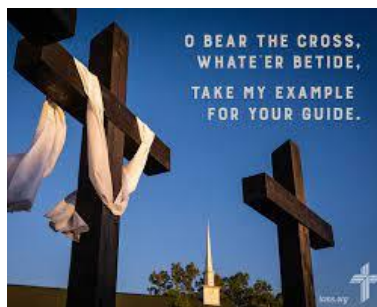
O - bey My call and guid - ing. O bear the cross, what -  
 I keep your feet from stray - ing. I am the way, and  
 With meek - ness o - ver - flow - ing. My heart, My mind, My  
 From sin and its temp - ta - tion. I am the ref - uge  
 In suf - f’ring be un - daunt - ed. For those who bear the



e’er be - tide, Take My ex - am - ple for your guide.  
 well I show How you must so - journ here be - low.  
 strength, My all, To God I yield, on Him I call.  
 of the soul And lead you to your heav’n - ly goal.”  
 bat - tle’s strain The crown of heav’n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695  
 Tune: Bartholomäus Gesius, c. 1555–1613, adapt. Text and tune: Public domain

**Postlude:** MACHS MIT MIR, GOTT (“Come, Follow Me,’ the Savior Spake”), S. Eatherton



## A Prayer after Worship

*Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.*

## Those Serving You Today

**8:30**

**Preacher and Celebrant:** Rev. Stephen Schumacher

**Assisting Pastor:** Rev. Seth Clemmer

**Organist:** Kantor Jonathan Swett

**Live Stream Tech:** James Blasius

**Acolytes:** Aidan Krenek, Riley Cordero

**Sacristans:** Exaud Koka, Quinn Krenek, Daren Roth, Doug Splitt

**Ushers:** Frank Arford, Troy Darcy, Pete Locy, Jay Schafer

**Communion Care:** Kim Burnell

**11:00**

**Preacher and Celebrant:** Rev. Stephen Schumacher

**Assisting Pastor:** Rev. Seth Clemmer

**Organist:** Kantor Jonathan Swett

**Acolytes:** Gabe Koenig, Sophia Klein

**Sacristans:** Chris Koenig, Keith Luhrs, Will Yocius, volunteer needed

**Ushers:** Morgan Dugan, Dominic Salvino, JJ Stehle, volunteer needed

**Communion Care:** Pam Kolzow

The flowers adorning our Lord's altar today are placed to the glory of our Triune God by the Jablonsky and Kolzow families in loving memory of their mother/grandmother Lois Kolzow, and by Chuck and Monika Werner in celebration of their 60th wedding anniversary.



## This Week at Bethany

- January 16, 1:00pm – Bible Reading Group
- January 16, 3:40pm – Schola Cantorum Rehearsal
- January 17, 9:00am – Women's LifeLight
- **January 17, 11:00am – Midweek Divine Service**
- January 17, 7:00pm – Theology on Tap
- January 17, 7:30pm – Praises Ring! Rehearsal
- January 18, 7:00pm – Evening LifeLight
- January 18, 7:00pm – Proclaim Rehearsal
- January 19, 12:00pm – Knitters and Crafts Group
- January 20, 8:00am – Men's Bible Breakfast

## Looking Further Ahead

- **January 21, 8:30am and 11:00am – Divine Service**
- January 21, 10:00am – Bible Study, Sunday School, and Confirmation Class
- January 27, 6:30pm – Open Mic Night
- January 28, 12:00pm – Fellowship Society
- February 3, 8:00am – Lay Theology Conference
- **February 11, 9:30am – ONE Divine Service, Church Family Sunday**
- February 11, 11:00am – Bible Study, Sunday School, and Confirmation Class

For information on activities and updates at Bethany, please subscribe to the “Week at a Glance” by emailing [office@bethanylcs.org](mailto:office@bethanylcs.org). If you prefer, some paper copies are available at the Welcome Center.



[www.bethanylcs.org](http://www.bethanylcs.org)

630-355-2198

Pastor Seth Clemmer

Pastor Stephen Schumacher

Pastor Emmett Bartens

email: [office@bethanylcs.org](mailto:office@bethanylcs.org)